



NOTICE OF SPECIAL MEETING AND SPECIAL MEETING FORMAT

Abilene City Commission
1:00 p.m. Monday, March 23, 2020
Abilene Public Library
209 NW Fourth Street, Abilene, Kansas

A special meeting of the City Commission of the City of Abilene, Kansas will be held on Monday, March 23, 2020, at 1:00 p.m., at the Abilene Public Library, 209 NW 4th Street, Abilene, Kansas 67410.

The purpose of such special meeting shall be to:

1. Update the City Commission on matters relating to the COVID-19 public health emergency; and
2. Discuss and potentially take action on a temporary closure of non-essential city facilities and services, and discussion and potential action on other matters related to such temporary closure.

MEMBERS OF THE PUBLIC WILL NOT BE ALLOWED TO BE PRESENT AT THE MEETING BECAUSE OF EMERGENCY LIMITATIONS.

Although members of the public may not physically attend the meeting, the live meeting can be viewed on YouTube at https://www.youtube.com/channel/UCNURrU0ueP6_dRpHYu1wJEg. After the meeting concludes, the recorded video will also be made available for public viewing on YouTube.

To view the Abilene City Commission agenda and any related information, visit <https://www.abilenecityhall.com/84/City-Commission> and click on "Most Recent Agenda," or contact the City Clerk's office at (785) 263-2550 to make alternative arrangements.

The decision to revise the meeting format was made to align with the following:

- The President's Coronavirus Guidelines for America: 15 days to slow the spread, which began on March 16 and involves avoiding gatherings of 10 or more people for a 15-day period.
- The Centers for Disease Control and Prevention's guidance for the next eight weeks, which recommends that organizers (whether groups or individuals) cancel or postpone in-person events that consist of 50 people or more throughout the United States.
- Governor Kelly's Executive Order NO. 20-04, effective through May 1 on social distancing to help slow the spread of COVID-19 in Kansas.

For further information, contact the City Manager's Office at (785) 263-2550.

