

**ABILENE CITY COMMISSION - REGULAR MEETING AGENDA**  
**ABILENE PUBLIC LIBRARY, 209 NW FOURTH STREET**  
**November 28, 2016 - 4:00 pm**

1. **Call to Order**
2. **Roll Call:**     \_\_\_ Marshall   \_\_\_ Shafer   \_\_\_ Payne   \_\_\_ Weishaar   \_\_\_ Dale
3. **Pledge of Allegiance**

**Consent Agenda** (*Consent Agenda items will be acted upon by one motion unless a majority of the City Commission votes to remove an item for discussion and separate action.*)

4. Agenda Approval for the November 28, 2016 City Commission Meeting
5. Meeting Minutes: November 14, 2016 Regular Meeting

**Public Comments and Communications**

6. **Public Comments.** Persons who wish to address the City Commission regarding items not on the agenda and that are under the jurisdiction of the City Commission may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court are not permitted. Speakers are limited to three minutes. Any presentation is for informational purposes only. No action will be taken.
7. **Declaration.** At this time City Commissioners may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.

**Proclamations and Recognition**

8. **None**

**Public Hearings**

9. **None**

**Old Business**

10. **None**

**New Business**

11. **Consideration of a Resolution approving a Certified Local Government Agreement with the Kansas State Preservation Officer.**

**Reports**

12. **City Manager's Report**

**Adjournment**

13. **Consideration of a motion to adjourn the November 28, 2016 City Commission meeting.**

**Future Meeting Reminders:** (*All meetings at Abilene Public Library unless otherwise noted*)

- Convention & Visitor's Bureau Board, Nov 29 at 2 pm (Civic Center)
- Library Board, Dec 5 at 4 pm
- City Commission Study Session, Dec 6 at 4 pm (City Hall)
- Sister City, Dec 8 at 7 pm
- City Commission Meeting, Dec 12 at 4 pm
- Planning Commission, Dec 13 at 4:30 pm
- Heritage Commission, Dec 15 at 4 pm
- Economic Development, Dec 16 at 4 pm



**Abilene City Commission Minutes**  
**Abilene Public Library**  
**November 14, 2016 @ 4:00 p.m.**  
**Abilene, Kansas**

**1. Call to Order**

**2. Roll Call** – City Commission Present: Mayor Marshall, Commissioners Dale, Payne, Weishaar and Shafer.

Staff Present: City Manager Dillner, Deputy City Clerk Mohr, City Attorney Martin, Finance Director Rothchild, Public Works Director Schrader, Police Chief Mohn, Assistant Police Chief Wilkins and Fire Chief Sims.

Others Present: Mike Heronemus, Michael Hook and Anthony Perez, Faulk & Foster.

**3. Pledge of Allegiance** - Mayor Marshall led the Pledge of Allegiance.

**Consent Agenda**

4. Agenda Approval for the November 14, 2016 City Commission Meeting

5. Meeting Minutes: October 24, 2016, Regular Meeting

6. Appointment of Michael Hook to the Heritage Commission to fill an unexpired term ending in May 2017

7. Approval of a Letter or Support concerning the Jacob Engle House's nomination to National Register of Historic Places

8. Approval of an official City letter to be used for fundraising efforts for the 2017 Trails, Rails and Tales event

9. Approval of \$9,041.73 for final payment for the Hotel Feasibility Study prepared by CBRE and authorized by Resolution No. 042516-5

Motion by Commissioner Weishaar, seconded by Commissioner Dale to approve the Consent Agenda as presented. Motion carried unanimously 5-0.

**Public Comments and Communications**

**10. Public Comments.** Persons who wish to address the City Commission regarding items not on the agenda and that are under the jurisdiction of the City Commission may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court are not permitted. Speakers are limited to three (3) minutes. Any presentation is for informational purposes only. No action will be taken.

Mayor Marshall asked for any comments or communications from the public that are not on the agenda.

There were no public comments or communications.

**11. Declaration.** At this time City Commissioners may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.

There were no declarations.

**Proclamations and Recognition**

12. There were no proclamations or recognitions.

**Public Hearings**

13. There were no public hearings.

**Old Business**

14. There was no old business.

**New Business**

**15. Consideration of a Resolution stating the intention of the City of Abilene to participate in a Justice Center proposed by Dickinson County Kansas.**

City Manager Dillner presented information regarding Resolution No. 111416-1 which states that the City desires to continue discussions with Dickinson County and participate in a Justice Center proposed by the County. It should be stated however, that the resolution is non-binding so in the future, as negotiations continue, if something comes up and the City desires to change its mind, this resolution would not bind the City Commission to take any actions at that point in time.

City Manager Dillner said the resolution does state that the governing body hereby finds that it is in the City's best interests to participate in the development of the Project to include the Abilene Police Department and the Abilene Municipal Court. The governing body hereby declares that it will continue to discuss the Project with Dickinson County with the intent of negotiating a pay structure for participation and identification of a revenue source to pay the City's share of the Project.

Commissioner Shafer said he just wanted to clarify that this resolution does not commit the City to any financial obligations?

City Manager Dillner said no, financial obligations would still need to be approved by the City Commission in the future. In the event that the Commission votes yes on this and we proceed with negotiations and it is determined that we lease space or own space, the revenue source would have to be voted on at that point in time by the commission and/or the public.

Motion by Commissioner Shafer, seconded by Commissioner Dale to approve Resolution No. 111416-1 A **RESOLUTION STATING THE INTENTION OF THE CITY OF ABILENE TO PARTICIPATE IN A JUSTICE CENTER PROPOSED BY DICKINSON COUNTY, KANSAS.** Motion carried 3-2, Commissioner Payne and Weishaar voting no.

**16. Consideration of an Ordinance approving a Conditional Use Permit for 1706 N. Buckeye Avenue for the construction and placement of an Electronic Message Center.**

City Manager Dillner presented information regarding a Conditional Use for an electronic message center at Gibbs Liquor, 1706 N. Buckeye. The Planning Commission held a Public Hearing on October 11, 2016 and there were no comments for or against the request. The Planning Commission recommends approval of the Conditional Use Permit with the following conditions being met:

1. The proposed sign be less than the maximum gross square footage surface area, which is 100 square feet per side, for on-site advertising signage in the "C-4 General Commercial District" as provided in Table 27-2 of the Zoning Regulations.
2. The proposed electronic message center must comply with required local setbacks for signs within Commercial, Industrial, and Public Use Districts, as provided in Section 27-604(c) which states that required setbacks are "thirty feet from the center of the right-of-way, except that no sign shall be located in the right-of-way, and except that advertising signs shall maintain the same setback that is required for principal structures."
3. The proposed electronic message center must comply with required state setbacks for signs located adjacent to state highway right-of-way. The City would require documentation from the Kansas Department of Transportation that this requirement is met to the satisfaction of KDOT prior to issuance of the permit.
4. The proposed electronic message center must comply with Section 27-401 (h) with respect to metal and illuminated signs that have internal wiring or attached electrically-wired accessory fixtures. This sign must maintain a free clearance to a grade of nine feet. No metal sign shall be located within eight feet vertically and four feet horizontally of electric wires or conductors in free air carrying more than forty-eight volts, whether or not such wires or conductors are insulated or otherwise protected, and all such signs conform with the City's adopted Electric Code (2002 National Electric Code).
5. Only one electronic message center will be allowed on the subject property.
6. The electronic message center shall only display static, non-animated messages and images. Videos or other dynamic images or messages are not permitted.
7. The message change shall occur no less than fifteen seconds.
8. A dimming device or means of glare reduction must be installed and implemented after sundown.

Motion by Commissioner Dale, seconded by Commissioner Shafer to adopt Ordinance No. 3311 AN **ORDINANCE APPROVING A CONDITIONAL USE PERMIT FOR 1706 N. BUCKEYE AVENUE FOR THE CONSTRUCTION AND PLACEMENT OF AN ELECTRONIC MESSAGE CENTER.** Motion carried unanimously 5-0.

**17. Consideration of an Ordinance approving a Conditional Use Permit authorizing a cellular communications tower at a location generally described as 409 NW 3<sup>rd</sup> Street.**

City Manager Dillner presented information regarding a Conditional Use Permit authorizing the installation of a cellular communications tower by US Cellular to be placed on the roof of the Sunflower Building, 409 NW 3<sup>rd</sup> Street. The Planning Commission held a Public Hearing on October 11, 2016 and there were no comments for or against the request. The Planning Commission recommends approval of the request with the following conditions being met:

1. The location of antenna tower in nonresidential areas and minimize the appearance of the tower;
2. Encourage users of tower and antennas to co-locate them, to the extent possible, in areas where the adverse impact on the community is minimal;
3. Minimize adverse visual and aesthetic effects of tower through careful design, the new structure is a prefabricated 10' tall equipment building and is set back from adjacent property line 60 feet.

4. Avoid potential damage to adjacent properties and personal injury from tower failure and falling ice and debris through engineering, careful siting of tower structures, and other requirements;
5. Ensure compliance with applicable City of Abilene, State of Kansas, federal statutes and regulations;
6. Comply with all necessary and relevant requirements of the Telecommunications Tower in Article 24 as amended.
7. The telecommunication antenna tower was reviewed and recommended by a 4-0 vote by the Historic Preservation Commission that the proposed design and location meet their concerns with regard to the Historic Sunflower Hotel site and location.
8. Towers shall not be artificially lighted, unless required by the Federal Aviation Administration, Federal Communications Commission or other applicable authority. If lighting is required, such lighting shall be the minimum applicable standards so as to minimize the disturbance to the surrounding views.
9. The main telecommunication antennas and equipment will be entirely enclosed by a security access door on the roof top of the Sunflower Hotel. This requirement shall not apply to alternative tower structures provided equivalent alternative security measures are installed.
10. Telecommunications towers and antennas shall be constructed to the minimum height necessary to accomplish their required telecommunications purpose.
11. The environmental effects of radio frequency emissions shall not serve as a basis to approve, deny or otherwise regulate a telecommunications tower or antenna to the extent said emissions comply with Federal Communications Commission regulations concerning said emissions.

Motion by Commissioner Payne, seconded by Commissioner Shafer to adopt Ordinance No. 3312 **AN ORDINANCE APPROVING A CONDITIONAL USE PERMIT AUTHORIZING A CELLULAR COMMUNICATIONS TOWER AT A LOCATION GENERALLY DESCRIBED AS 409 NW 3<sup>RD</sup> STREET IN THE CITY OF ABILENE, KANSAS.** Motion carried unanimously 5-0.

**18. Consideration of a Resolution approving a proposal from Olsson Associates concerning an Aquifer Delineation/Hydrogeologic Evaluation for Future Water Supply.**

City Manager Dillner presented information regarding a proposal from Olsson Associates to conduct an Aquifer Delineation/Hydrogeologic Evaluation to obtain a model to guide current and future water supply decisions. This study will give a data driven analysis of our current aquifers and locations around Abilene for possible future water sources.

Motion by Commissioner Payne, seconded by Commissioner Shafer to approve Resolution No. 111416-2 **A RESOLUTION APPROVING A PROPOSAL FROM OLSSON ASSOCIATES CONCERNING AN AQUIFER DELINEATION/HYDROGEOLOGICAL EVALUATION FOR FUTURE WATER SUPPLY.** Motion carried unanimously 5-0.

**19. Consideration of a motion authorizing \$58,800 from the Water Equipment Reserve Fund for the purchase of a replacement Reverse Osmosis Skid for the Water Treatment Plant.**

City Manager Dillner presented information regarding the purchase of a Reverse Osmosis Skid for the Water Treatment Plant. The cost is \$58,800 to replace. This is a budgeted item and we have been very fortunate to have our RO Skids be used to a life greater than what was originally planned and so we need to start preparing for their replacement. This purchase will be paid for from the Water Equipment Reserve Fund.

Motion by Commissioner Payne, seconded by Commissioner Dale to authorize the use of \$58,800 from the Water Equipment Reserve Fund for the purchase of a replacement Reserve Osmosis Skid for the Water Treatment Plant. Motion carried unanimously 5-0.

## Reports

### 20. City Manager's Report

The Dickinson County Heritage Center's annual business meeting is Thursday, November 17<sup>th</sup> at 6:00 p.m.

## Adjournment

### 21. Consideration of a motion to adjourn the November 14, 2016 City Commission meeting.

Motion by Commissioner Weishaar, seconded by Commissioner Payne to adjourn at 4:15 p.m. Motion carried unanimously 5-0.

(Seal)

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Dee Marshall, Mayor

ATTEST:

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Shayla L. Mohr  
Deputy City Clerk

**RESOLUTION NO. 112816-1**

**A RESOLUTION APPROVING A CERTIFIED LOCAL GOVERNMENT AGREEMENT WITH THE KANSAS STATE PRESERVATION OFFICER**

**WHEREAS**, the City has requested that the State Historic Preservation Officer enter into an agreement to allow the City to make recommendations and to perform statutory responsibilities of the State Historic Preservation Officer;

**WHEREAS**, the governing body desires to approve a Certified Local Government Agreement ("Agreement") to continue its status as Certified Local Government in order to exercise local control over issues affecting local historic preservation.

**NOW, THEREFORE BE IT RESOLVED**, by the City Commission of the City of Abilene, as follows:

**SECTION ONE. Agreement**. That the Agreement is hereby adopted as attached hereto as **Exhibit A**.

**SECTION TWO. Implementation**. The Mayor is hereby authorized to execute the aforementioned Agreement, and the City Manager shall be authorized to enforce the provisions as provided therein and in applicable resolutions, ordinances, and laws.

**SECTION THREE. Effective Date**. That the effects of this Resolution shall be in full force after its approval by the City Commission.

**PASSED AND APPROVED** by the Governing Body of the City of Abilene, Kansas this 28<sup>th</sup> day of November, 2016.

**CITY OF ABILENE, KANSAS**

By: \_\_\_\_\_  
Dee Marshall, Mayor

**ATTEST:**

\_\_\_\_\_  
Penny Soukup, CMC  
City Clerk

**EXHIBIT A**

**Certified Local Government Agreement**

**November 28, 2016**

**Agreement between the Kansas State Historic Preservation Officer  
and City of Abilene, Kansas:  
Performance of project reviews under K.S.A. 75-2724, as amended**

Under subsection (e) of K.S.A. 75-2724, as amended, the State Historic Preservation Officer may enter into an agreement authorizing a city or county to make recommendations or to perform certain statutory responsibilities of the State Historic Preservation Officer if the State Historic Preservation Officer determines that the a city or county has enacted a comprehensive local historic preservation ordinance, established a local historic preservation board or commission, and is actively engaged in a local historic preservation program.

Whereas the City of Abilene, Kansas, hereinafter referred to as the "City," has requested that the State Historic Preservation Officer enter into such an agreement, and whereas the State Historic Preservation Officer has determined that the City meets the requirements of K.S.A. 75-2724 (e), therefore the City and the State Historic Preservation Officer hereby agree to the following terms:

1. The City's historic preservation board, known as the Heritage Commission, hereafter referred to as "Board," shall perform all responsibilities of the State Historic Preservation Officer under K.S.A. 75-2724 (a), (b) and (c) , as amended. For all projects within the City that are required by said statute to be sent to the State Historic Preservation Officer, the Board shall review and make a determination. If a particular professional discipline such as archeology, architecture or history is not represented on the Board, it shall seek professional advice from the State Historic Preservation Officer or locally as needed in that area when reviewing projects under K.S.A. 75-2724 (a). The State Historic Preservation Officer retains the responsibility to review projects affecting or directly involving historic properties owned by the state of Kansas included in the National Register of Historic Places or the Register of Historic Kansas Places.
2. The City shall develop a list of project types proposed for administrative review by the City's preservation planning staff to address minor projects that do not warrant full review by the Board. The City shall submit the list, along with the name(s) of staff designated to perform the reviews, to the State Historic Preservation Officer for approval prior to its adoption. City staff shall not be granted the authority to make the determination that a proposed project will damage or destroy any historic property included on the National Register of Historic Places or the Register of Historic Kansas Places. When such a determination is likely to be made under an administrative review, that project shall be submitted to the Board which shall make the official determination.
3. The Board and City staff shall utilize the Secretary of the Interior's Standards for the Treatment of Historic Properties and the Guidelines for Rehabilitating Historic Buildings and supplemental guidelines, as needed, as the basis for reviewing all projects. The State Historic Preservation Officer shall approve in advance all other supplemental guidelines utilized. To ensure consistent use and understanding of these Standards and Guidelines, preservation planning staff and preservation Board members shall attend training annually that further their understanding of preservation-related topics and issues. Training may be provided by staff of the State Historic Preservation Office from time to time.
4. The Board or City staff may request the technical assistance of the State Historic Preservation Office for complex projects. The State Historic Preservation Office shall respond with written comments to the Board or City staff upon such request.
5. The Board shall forward its findings and decisions to the State Historic Preservation Officer on a monthly basis or at the time of submission of the minutes of each meeting of the Board, whichever is applicable. If the Board determines that a proposed project will damage or destroy any historic property included on the National Register of Historic Places or the Register of Historic Kansas

Places, the Board shall advise the State Historic Preservation Officer, in writing, of such finding through regularly submitted minutes.

6. Determinations by the Board that a project will damage or destroy any historic property may proceed if appealed by the applicant to the City Commission, for action as provided under subsection (a) of K.S.A. 75-2724. In those instances where the decision of the City Commission is contrary to the findings of the Board, the project shall not proceed until: (1) the City Commission has made a determination that there is no feasible and prudent alternative to the proposal and that the project includes all possible planning to minimize harm to such historic property resulting from such use and (2) five days' notice of such determination has been given to the State Historic Preservation Officer as required by K.S.A. 75-2724 (a).
7. This agreement shall be in effect for five years from the date of execution by both parties and shall be renewable for additional five-year terms at the option of both parties.
8. Amendments to this agreement will be in effect upon their signed acceptance by the City and the State Historic Preservation Officer.
9. Either party may terminate this agreement for good cause upon ninety days written notice to the other party.
10. As provided in K.S.A. 75-2724 (e), the State Historic Preservation Officer shall retain final authority to implement the provisions of K.S.A. 75-2724 et seq., as amended. Nothing in this agreement shall be construed as limiting the authority of the State Historic Preservation Officer to investigate, comment, and make determinations otherwise permitted by K.S.A 75-2724.

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Date

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Dee Marshall, Mayor  
City of Abilene

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Date

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State Historic Preservation Officer

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\*Check Summary Register©

November 2016

Name	Check Date	Check Amt	
<b>002000 Astra Bank checking</b>			
Paid Chk# 022917	ABILENE & SMOKY VALLEY RR	11/28/2016	\$300.00 USED TROLLEY DRIVER
Paid Chk# 022918	ABILENE ANIMAL HOSPITAL, PA	11/28/2016	\$161.25 STRAY ANIMALS - OCT
Paid Chk# 022919	ABILENE PRINTING & OFFICE	11/28/2016	\$70.49 CONTRACTORS LICENSE CARDS
Paid Chk# 022920	APAC, INC - SHEARS	11/28/2016	\$984.81 HMA FOR STREET REPAIRS
Paid Chk# 022921	AQUIONICS	11/28/2016	\$171.73 U. VECTOR CABLE W/PLUG
Paid Chk# 022922	ASTRA BANK	11/28/2016	\$35.90 PETTY CASH (TURNPIKE FEES & DE
Paid Chk# 022923	AT & T	11/28/2016	\$94.91 INTERNET
Paid Chk# 022924	BEEHIVE INDUSTRIES, LLC	11/28/2016	\$7,526.00 LICENSE RENEWAL
Paid Chk# 022925	BILLINGER, ANGELA	11/28/2016	\$61.53 MILEAGE FOR TRAINING
Paid Chk# 022926	CBRE, INC	11/28/2016	\$9,041.73 CONSULTING FEE HOTEL & CONF. C
Paid Chk# 022927	RUBEN K. SCHUCKMAN	11/28/2016	\$500.00 TOURISM BROCHURE
Paid Chk# 022928	CINTAS FIRST AID & SAFETY	11/28/2016	\$78.56 1ST AID SUPPLIES
Paid Chk# 022929	D S & O RURAL ELECTRIC COO	11/28/2016	\$296.97 ELECTRIC SERVICE @ WATER TOWER
Paid Chk# 022930	DEPUTYDIRECT.COM	11/28/2016	\$1,569.95 BODY ARMOR
Paid Chk# 022931	DK CTY TREASURER	11/28/2016	\$8,836.74 2016 PROPERTY TAXES
Paid Chk# 022932	DON'S TRACTOR REPAIR & SAL	11/28/2016	\$181.01 REPAIRS TO JD MOWER TRACTOR
Paid Chk# 022933	FIREHOUSE SOFTWARE	11/28/2016	\$360.00 YEARLY SUPPORT
Paid Chk# 022934	HAMM INC	11/28/2016	\$288.60 BACKFILL PIPE
Paid Chk# 022935	HD SUPPLY WATERWORKS	11/28/2016	\$2,775.09 2" METERS
Paid Chk# 022936	HEIMAN FIRE EQUIPMENT	11/28/2016	\$144.65 GLOVES, HOODS & GLOVER DRYER
Paid Chk# 022937	HOLT MOTOR CO, INC	11/28/2016	\$2,339.13 REPAIR CAR 11
Paid Chk# 022938	BRAD HOMMAN	11/28/2016	\$135.80 REPAIR & REPROGRAM 2 VOICE PAG
Paid Chk# 022939	MICHAEL HOOK	11/28/2016	\$1,458.33 CONTRACT LABOR
Paid Chk# 022940	IMAGE QUEST	11/28/2016	\$89.09 COPIES
Paid Chk# 022941	INDUSTRIAL CHEM LABS	11/28/2016	\$121.36 LIFT STATION DEGREASER
Paid Chk# 022942	JERRY A. MILLER	11/28/2016	\$300.00 AWOS MAINT. NOV 2016
Paid Chk# 022943	KDHE BUREAU OF ENVIRON RE	11/28/2016	\$60.00 STORAGE TANK REGISTRATION
Paid Chk# 022944	KOR	11/28/2016	\$120.00 MEMBERSHIP FEE
Paid Chk# 022945	KS STATE UNIVERSITY	11/28/2016	\$47.00 SOIL SAMPLE TESTING
Paid Chk# 022946	LA RUE DISTRIBUTING INC	11/28/2016	\$72.62 COFFEE
Paid Chk# 022947	LAMPTON WELDING SUPPLY	11/28/2016	\$16.26 PARTS FOR WIRE WELDER
Paid Chk# 022948	LEAGUE KS MUNICIPALITIES	11/28/2016	\$160.00 KACM FALL CONF.
Paid Chk# 022949	LINDER ELECTRIC	11/28/2016	\$956.41 WELL #14 REPAIR
Paid Chk# 022950	MAYER SPECIALTY SERVICES,	11/28/2016	\$8,700.00 35 HRS VIDEO INSPECTION
Paid Chk# 022951	MAYS, CRYSTAL	11/28/2016	\$15.00 REFUND PROGRAM FEE
Paid Chk# 022952	MID KANSAS UNDERGROUND, I	11/28/2016	\$930.00 CONTRACTED TO DIRECTIONAL BORE
Paid Chk# 022953	MIDWEST CONCRETE MATERIA	11/28/2016	\$68.00 RE-BAR STREET
Paid Chk# 022954	OOCK INC.	11/28/2016	\$6,166.67 OCT 2016 SERVICE
Paid Chk# 022955	PACE ANALYTICAL SERVICES	11/28/2016	\$397.80 SAMPLES FOR WWTP
Paid Chk# 022956	PICKING & SON SALVAGE	11/28/2016	\$45.00 FENDER FOR TRUCK #99
Paid Chk# 022957	GLENDA PURKIS	11/28/2016	\$112.13 TRAVEL TO CT MTG
Paid Chk# 022958	PURVIS LAW OFFICE, LLC	11/28/2016	\$162.50 JEREMY DUNHAM 16-0393
Paid Chk# 022959	QUILL	11/28/2016	\$340.22 CHAIR
Paid Chk# 022960	ROSENBAUER SOUTH DAKOTA,	11/28/2016	\$78.02 2 CORNER CASTING FOR R-1
Paid Chk# 022961	SAGE PRODUCTS, INC	11/28/2016	\$574.79 BATHROOM SUPPLIES
Paid Chk# 022962	SALINA CONCRETE PRODUCTS	11/28/2016	\$48.00 CONCRETE REBAR CHAIRS

CITY OF ABILENE

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\*Check Summary Register©

November 2016

	Name	Check Date	Check Amt	
Paid Chk# 022963	SALINA POLICE DEPARTMENT	11/28/2016	\$60.00	TRAINING 203 KOBISKIE
Paid Chk# 022964	TASER INTERNATIONAL	11/28/2016	\$102.81	RATCHET COLLARS
Paid Chk# 022965	TRAILS END CAR WASH	11/28/2016	\$96.34	CAR WASHES - OCT
Paid Chk# 022966	TRUE WEST PUBLISHING, INC	11/28/2016	\$960.00	ADVERTISING TRT 2017
Paid Chk# 022967	US POST OFFICE-POSTMASTER	11/28/2016	\$1,100.00	REGULAR BILLING DEC 2016
Paid Chk# 022968	USABUEBOOK	11/28/2016	\$24.34	TREATED RUBBER GLOVES
Paid Chk# 022969	VISA - UMB ADMINISTRATION	11/28/2016	\$2,551.18	SUPPLIES
Paid Chk# 022970	VISA - UMB AIRPORT	11/28/2016	\$10.89	SUPPLIES
Paid Chk# 022971	VISA - UMB COMMUNITY DEVEL	11/28/2016	\$31.48	SUPPLIES
Paid Chk# 022972	VISA - UMB CVB	11/28/2016	\$664.10	SUPPLIES
Paid Chk# 022973	VISA - UMB FIRE DEPT	11/28/2016	\$737.05	SUPPLIES
Paid Chk# 022974	VISA - UMB MUNICIPAL COURT	11/28/2016	\$39.93	SUPPLIES
Paid Chk# 022975	VISA - UMB PARKS	11/28/2016	\$4,351.95	SUPPLIES
Paid Chk# 022976	VISA - UMB POLICE DEPT	11/28/2016	\$695.47	SUPPLIES
Paid Chk# 022977	VISA - UMB PUBLIC WORKS	11/28/2016	\$2,853.68	SUPPLIES
Paid Chk# 022978	WAGWORKS	11/28/2016	\$170.00	FSA ADMIN FEE/AFLAC FLEX PLAN
Paid Chk# 022979	WAITT OUTDOOR	11/28/2016	\$2,104.00	BILLBOARDS
Paid Chk# 022980	JACK E MEEHAN	11/28/2016	\$52.50	LAUNDRY
Paid Chk# 502806E	Biweekly ACH	11/4/2016	\$72,147.51	
Paid Chk# 502891E	Biweekly ACH	11/18/2016	\$80,360.03	
	<b>Total Checks</b>		<b>\$226,107.31</b>	

FILTER: None