

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Red Bud Lake, RR2 Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Wa (See Above Explanati (1000 Gallons)
Jan.	33,939,100		5,535,975	1,879,800	23,296,156	6,261,690	(3,034,521)
Feb.	29,414,500		4,574,175	1,289,475	22,094,056	6,149,790	(4,692,996)
Mar.	37,080,700		4,511,025	2,024,175	12,497,236	5,610,495	12,377,769
Apr.	35,110,700		5,086,350	2,683,425	11,894,513	7,343,340	8,103,072
May	39,040,100		5,296,725	1,703,250	39,394,733	5,433,259	(12,787,867)
June	47,230,400		4,776,525	2,436,150	23,748,143	7,043,917	9,225,665
July	54,051,500		6,237,075	3,336,150	19,273,748	5,694,554	19,509,973
Aug.	45,076,800		4,860,150	3,444,300	18,203,648	5,301,554	13,267,148
Sept.	39,934,700		5,040,600	2,180,400	35,494,546	5,264,179	(8,045,025)
Oct.	36,845,900		4,780,425	3,465,975	17,687,911	5,221,117	5,690,472
Nov.	34,623,900		4,250,850	2,662,950	19,250,603	5,166,779	3,292,718
Dec.	39,965,000		5,330,100	3,222,375	12,844,084	5,153,195	13,415,248
Total	472,313,300		60,279,975	30,328,425	255,679,377	69,438,869	56,381,654

ART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

Population served: 7,000 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).

Number of active service connections:
2,579 Residential
397 Commercial/Institutional

Date of last water rate change (Month and Year): Aug 1997 If rates changed during 1998, please attach a copy of new rate structures that apply to residential users.

188 Other (specify) Outside City Limits
2,978 Total

No wastewater treatment

Pond or lagoon

Wastewater treatment facility

Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 183,004,000

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Smokey Hill River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: Rural Water Dist. #2

County: Dickinson

Sold To Purchased From

	<u>X</u> Sold To	Purchased From
Jan.	<u>720,000 cuft</u>	<u>5,400,000 gal</u>
Feb.	<u>594,680 cuft</u>	<u>4,460,100 gal</u>
Mar.	<u>586,090 cuft</u>	<u>4,395,675 gal</u>
Apr.	<u>658,630 cuft</u>	<u>4,939,725 gal</u>
May	<u>687,540 cuft</u>	<u>5,156,550 gal</u>
June	<u>617,170 cuft</u>	<u>4,628,775 gal</u>
July	<u>803,410 cuft</u>	<u>6,025,575 gal</u>
Aug.	<u>610,660 cuft</u>	<u>4,579,950 gal</u>
Sept.	<u>651,460 cuft</u>	<u>4,885,950 gal</u>
Oct.	<u>614,660 cuft</u>	<u>4,609,950 gal</u>
Nov.	<u>546,840 cuft</u>	<u>4,101,300 gal</u>
Dec.	<u>686,180 cuft</u>	<u>5,146,350 gal</u>
Total	<u>7,777,320 cu ft</u>	<u>58,329,900 gal</u>

Name: Red Bud Lake Association

County: Dickinson

Sold To Purchased From

	<u>X</u> Sold To	Purchased From
Jan.	<u>18,130 cuft</u>	<u>135,975 gal</u>
Feb.	<u>15,210 cuft</u>	<u>114,075 gal</u>
Mar.	<u>15,380 cuft</u>	<u>115,350 gal</u>
Apr.	<u>19,550 cuft</u>	<u>146,625 gal</u>
May	<u>18,690 cuft</u>	<u>140,175 gal</u>
June	<u>19,700 cuft</u>	<u>147,750 gal</u>
July	<u>28,200 cuft</u>	<u>211,500 gal</u>
Aug.	<u>37,360 cuft</u>	<u>280,200 gal</u>
Sept.	<u>20,620 cuft</u>	<u>154,650 gal</u>
Oct.	<u>22,730 cuft</u>	<u>170,475 gal</u>
Nov.	<u>19,940 cuft</u>	<u>149,550 gal</u>
Dec.	<u>24,500 cuft</u>	<u>183,750 gal</u>
Total	<u>260,010 cu ft</u>	<u>1,950,075 gal</u>

Name: Russell-Stovers Candy

County: Dickinson

Sold To Purchased From

	<u>X</u> Sold To	Purchased From
Jan.	<u>129,000 cu ft</u>	<u>967,500 gal</u>
Feb.	<u>116,000 cu ft</u>	<u>870,000 gal</u>
Mar.	<u>86,000 cu ft</u>	<u>645,000 gal</u>
Apr.	<u>169,000 cu ft</u>	<u>1,267,500 gal</u>
May	<u>216,000 cu ft</u>	<u>1,620,000 gal</u>
June	<u>188,000 cu ft</u>	<u>1,410,000 gal</u>
July	<u>238,000 cu ft</u>	<u>1,785,000 gal</u>
Aug.	<u>292,000 cu ft</u>	<u>2,190,000 gal</u>
Sept.	<u>209,000 cu ft</u>	<u>1,567,500 gal</u>
Oct.	<u>208,000 cu ft</u>	<u>1,560,000 gal</u>
Nov.	<u>135,000 cu ft</u>	<u>1,012,500 gal</u>
Dec.	<u>109,000 cu ft</u>	<u>817,500 gal</u>
Total	<u>2,095,000 cu ft</u>	<u>15,712,500 gal</u>

Name: _____

County: _____

Sold To Purchased From

	Sold To	Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

No wastewater treatment

Pond or lagoon

Wastewater treatment facility

Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: ADM Milling

County: Dickinson

Sold To Purchased From

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	71,780 cu ft	538,350 gal
Feb.	29,430 cu ft	220,725 gal
Mar.	55,030 cu ft	412,725 gal
Apr.	80,230 cu ft	601,725 gal
May	0 cu ft	0 gal
June	35,950 cu ft	269,625 gal
July	66,940 cu ft	502,050 gal
Aug.	43,610 cu ft	327,075 gal
Sept.	23,670 cu ft	177,525 gal
Oct.	76,600 cu ft	574,500 gal
Nov.	76,670 cu ft	575,025 gal
Dec.	84,740 cu ft	635,550 gal
Total	644,650 cu ft	4,834,875 gal

Name: ADM Milling

County: Dickinson

Sold To Purchased From

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	23,580 cu ft	176,850 gal
Feb.	1,130 cu ft	8,475 gal
Mar.	32,120 cu ft	240,900 gal
Apr.	42,220 cu ft	316,650 gal
May	2,140 cu ft	16,050 gal
June	28,290 cu ft	212,175 gal
July	49,510 cu ft	371,325 gal
Aug.	31,810 cu ft	238,575 gal
Sept.	18,080 cu ft	135,600 gal
Oct.	56,420 cu ft	423,150 gal
Nov.	53,250 cu ft	399,375 gal
Dec.	57,460 cu ft	430,950 gal
Total	396,010 cu ft	2,970,075 gal

Name: ADM Milling

County: Dickinson

Sold To Purchased From

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	1,390 cu ft	10,425 gal
Feb.	1,350 cu ft	10,125 gal
Mar.	1,240 cu ft	9,300 gal
Apr.	1,400 cu ft	10,500 gal
May	2,900 cu ft	21,750 gal
June	6,350 cu ft	47,625 gal
July	950 cu ft	7,125 gal
Aug.	2,970 cu ft	22,275 gal
Sept.	860 cu ft	6,450 gal
Oct.	1,140 cu ft	8,550 gal
Nov.	1,330 cu ft	9,975 gal
Dec.	1,540 cu ft	11,550 gal
Total	23,420 cu ft	175,650 gal

Name: ADM Milling

County: Dickinson

Sold To Purchased From

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	24,890 cu ft	186,675 gal
Feb.	24,020 cu ft	180,150 gal
Mar.	95,500 cu ft	716,250 gal
Apr.	64,940 cu ft	487,050 gal
May	6,060 cu ft	45,450 gal
June	66,230 cu ft	496,725 gal
July	89,420 cu ft	670,650 gal
Aug.	88,850 cu ft	666,375 gal
Sept.	39,110 cu ft	293,325 gal
Oct.	119,970 cu ft	899,775 gal
Nov.	88,810 cu ft	666,075 gal
Dec.	176,910 cu ft	1,326,825 gal
Total	884,710 cu ft	6,635,325 gal

**2003 MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. **COMPLETE AND RETURN BY MARCH 1, 2004.** Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 S.W. 9th, Second Floor
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
2123-00 aka: WELL #1	3000N 1880W 23-13- 1E 1	} Sand Springs					500	45.11	40	12-30-
2123-00 aka: WELL #2	3360N 2400W 23-13- 1E 2			133,011,000			350	67.8	62	12-30-0
2123-00 aka: WELL #3	3820N 2240W 23-13- 1E 3						500	61.9	57	12-30-c
4902-00 aka: WELL #5	3800N 2700W 19-13- 2E 2			13,614,800			350	53	44	12-30-1
4902-00 aka: WELL #10 - APPROX 300'	2500N 3600W 19-13- 2E 4		NE ORIG WELL				05	40		
8087-00 aka: WELL #8	1460N 1270W 13-13- 1E 1		Not pumping	VOC			05			
8087-00 aka: WELL #6	1900N 3000W 17-13- 2E 1			65,403,800			350	47	32	12-30-c

_____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/5/04 Telephone: 785 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

03 11408 16 1 1 - MUN Top DK
Office Use FO CO GMD

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE

KS 67410

Janelle Dockendorf

Name (Printed or Typed)

Janelle Dockendorf
Name (Signature)

X Owner _____ Tenant _____ Agent

**2003 MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)**

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PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
10143-00 aka: WELL #9	3780N 2700W 17-13- 2E 2	Not Pumping VOC				05				
33130-00 aka: WWPC	5040N 4600W 27-13- 2E 1									
38952-00 aka: WELL #15, 285'S & 20'	4755N 4860W 23-13- 1E12	OF PREVIOUS	WELL	67,161,000			350	93.9	80	12-30
39200-00 aka: WELL #13	150N 2200W 14-13- 1E 7			48,059,000			350	71	61	12-30
39724-00 aka: WELL #14	5000N 2900W 29-13- 2E 2			72,976,000			350	58	39	12-30
40420-00 aka: WELL #18	230N 2700W 24-13- 1E 2			500			150	46.5	32	12-30
41499-00 aka: WELL #17	3960N 2720W 30-13- 2E 1			73,000			350	42.9	41	12-30

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Date: 2/5/04 Telephone: 785 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

03 11408 16 1 2 - MUN Top DK
Office Use FO CO GMD
CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE KS 67410

Janelle Dockendorf
Name (Printed or Typed)
Janelle Dockendorf
Name (Signature)

Owner Tenant Agent

**2003 MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)**

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

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PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41500-00 4390N 3920W 29-13- 2E 3 aka: WELL #16				70,169,000			350	55	40	12-3

___ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/5/04 Telephone: 785 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

03 11408 16 1 3 - MUN Top DK
Office Use FO CO GMD

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE

KS 67410

Janelle Dockendorf
Name (Printed or Typed)

Janelle Dockendorf
Name (Signature)

Owner ___ Tenant ___ Agent