

2006 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

CITY OF ABILENE

11078 16 1 / MDN

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes), if possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	35,781,000		8,988,000	1,964,000	15,754,000	5,848,000	3,227,000
Feb.	35,806,000		5,222,000	2,555,000	15,519,000	5,351,000	7,159,000
Mar.	39,564,000		5,647,000	2,873,000	16,226,000	6,148,000	8,670,000
Apr.	41,543,000		6,382,000	2,185,000	19,819,000	7,988,000	5,169,000
May	56,727,000		5,680,000	2,837,000	20,940,000	7,249,000	20,021,000
June	49,112,000		9,136,000	2,924,000	31,747,000	12,515,000	(7,210,000)
July	55,020,000		5,985,000	2,428,000	23,954,000	7,314,000	15,339,000
Aug.	41,239,000		7,341,000	2,647,000	27,264,000	8,680,000	(4,693,000)
Sept.	43,114,000		5,945,000	3,590,000	23,667,000	5,636,000	4,276,000
Oct.	38,010,000		5,085,000	2,520,000	20,454,000	7,046,000	2,905,000
Nov.	32,788,000		5,282,000	3,400,000	17,628,000	5,372,000	1,106,000
Dec.	33,013,000		6,208,000	1,740,000	16,651,000	3,676,000	4,738,000
Total	501,717,000		76,901,000	31,663,000	249,623,000	82,823,000	60,707,000

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

- Population served: 7,000 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of ACTIVE water service connections as of December 31:
 - a. 2,626 Residential
 - b. 403 Commercial/Institutional
 - c. 2 Industrial
 - d. 3,031 Pasture/Stockwater/Feedlot
 - e. 181 Other (specify)
 - Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 181
- Date of last water rate change (Month and Year): 08/97 If rates changed during 2006, please attach a copy of new rate structures that apply to residential users.

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PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 195,951,000

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Smoky Hill River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: Rural Water District #2

County: Dickinson

Sold To Purchased From

Jan.	<u>8,878,000</u>
Feb.	<u>5,136,000</u>
Mar.	<u>5,546,000</u>
Apr.	<u>6,262,000</u>
May	<u>5,576,000</u>
June	<u>8,960,000</u>
July	<u>5,842,000</u>
Aug.	<u>7,168,000</u>
Sept.	<u>5,803,000</u>
Oct.	<u>4,953,000</u>
Nov.	<u>5,174,000</u>
Dec.	<u>6,086,000</u>
Total	<u>75,384,000</u>

Name: Russell-Stovers Candy

County: Dickinson

Sold To Purchased From

Jan.	<u>828,000</u>
Feb.	<u>941,000</u>
Mar.	<u>1,070,000</u>
Apr.	<u>1,170,000</u>
May	<u>1,741,000</u>
June	<u>2,159,000</u>
July	<u>1,922,000</u>
Aug.	<u>2,235,000</u>
Sept.	<u>2,337,000</u>
Oct.	<u>1,664,000</u>
Nov.	<u>1,752,000</u>
Dec.	<u>1,423,000</u>
Total	<u>19,242,000</u>

Name: Red Bud Lake Association

County: Dickinson

Sold To Purchased From

Jan.	<u>110,000</u>
Feb.	<u>86,000</u>
Mar.	<u>101,000</u>
Apr.	<u>120,000</u>
May	<u>104,000</u>
June	<u>176,000</u>
July	<u>143,000</u>
Aug.	<u>173,000</u>
Sept.	<u>142,000</u>
Oct.	<u>132,000</u>
Nov.	<u>108,000</u>
Dec.	<u>122,000</u>
Total	<u>1,517,000</u>

Name: ADM Milling

County: Dickinson

Sold To Purchased From

Jan.	<u>391,000</u>
Feb.	<u>555,000</u>
Mar.	<u>621,000</u>
Apr.	<u>319,000</u>
May	<u>398,000</u>
June	<u>239,000</u>
July	<u>256,000</u>
Aug.	<u>305,000</u>
Sept.	<u>403,000</u>
Oct.	<u>293,000</u>
Nov.	<u>591,000</u>
Dec.	<u>127,000</u>
Total	<u>4,498,000</u>

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PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: ADM Milling
 County: Dickinson

Sold To Purchased From

Jan.	243,000
Feb.	328,000
Mar.	376,000
Apr.	208,000
May	264,000
June	170,000
July	20,000
Aug.	4,000
Sept.	257,000
Oct.	195,000
Nov.	296,000
Dec.	53,000
Total	2,414,000

Name: ADM Milling
 County: Dickinson

Sold To Purchased From

Jan.	40,000
Feb.	15,000
Mar.	15,000
Apr.	19,000
May	13,000
June	19,000
July	11,000
Aug.	24,000
Sept.	27,000
Oct.	15,000
Nov.	22,000
Dec.	21,000
Total	241,000

Name: ADM Milling
 County: Dickinson

Sold To Purchased From

Jan.	462,000
Feb.	716,000
Mar.	791,000
Apr.	469,000
May	421,000
June	337,000
July	219,000
Aug.	79,000
Sept.	566,000
Oct.	353,000
Nov.	739,000
Dec.	116,000
Total	5,268,000

Name: _____
 County: _____

Sold To Purchased From

Jan.	
Feb.	
Mar.	
Apr.	
May	
June	
July	
Aug.	
Sept.	
Oct.	
Nov.	
Dec.	
Total	

**2006 MUNICIPAL WATER USE REPORT
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IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. **COMPLETE AND RETURN BY MARCH 1, 2007.** Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 S.W. 9th, Second Floor
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 2123-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1	}			166,918,000			500	45'	39'	1/9/
. 2123-00 3360N 2400W 23-13S- 1E 2 AKA: WELL #2							300	67' 11"	64' 6"	1/9/
. 2123-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3							500	61' 9"	59' 2"	1/9/
. 4902-00 3800N 2700W 19-13S- 2E 2 AKA: WELL #5				∅			300	53'	36'	1/9/
. 4902-00 2410N 3690W 19-13S- 2E 6 AKA: WELL #19 - 90' S & 90' W OF PREVIOUS	POINT OF DIVERSION									
. 8087-00 1460N 1270W 13-13S- 1E 1 AKA: WELL #8				∅			350	48'		1/9/
. 8087-00 1900N 3000W 17-13S- 2E 1 AKA: WELL #6				68,942,100			350	47'	31' 6"	1/9/
. 10143-00 3780N 2700W 17-13S- 2E 2 AKA: WELL #9				∅			350	49'	24' 8"	1/9/

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/2/07 Telephone: (785) 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

06 11078 16 1 1 - MUN Top DK
Office Use FO CO GMD

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE, KS 67410

Janelle Dockendorf

Name (Printed or Typed)

Janelle Dockendorf
Name (Signature)

Owner Tenant Agent

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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 19793-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1		Report	Under 2123-00			500	45' 11"	39' 6"	1/9,	
. 19793-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3		Report	Under 2123-00			500	61' 9"	59' 2"	1/9,	
. 33130-00 5040N 4600W 27-13S- 2E 1 AKA: WWPC										
. 38952-00 4755N 4860W 23-13S- 1E 12 AKA: WELL #15, 285'S & 20'W OF PREVIOUS WELL				77,600,000		350	93' 8"	80' 6"	1/9,	
. 39200-00 150N 2200W 14-13S- 1E 7 AKA: WELL #13				39,413,000		350	67' 4"		1/9,	
. 39724-00 5000N 2900W 29-13S- 2E 2 AKA: WELL #14				43,956,000		350	64'	38' 4"	1/9,	
. 40420-00 230N 2700W 24-13S- 1E 2 AKA: WELL #18				∅		200	42'	32' 6"	1/9,	
. 41499-00 3960N 2720W 30-13S- 2E 1 AKA: WELL #17				∅		300	52'	31' 8"	1/9,	

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41500-00 4390N 3920W 29-13S- 2E 3 AKA: WELL #16				91,007,000			400	55'	35'	1/9/
AKA: WELL #20 Legal Description: E 55 acres, Exclusive of Roads, of the North Half (N/2) of the Southwest Quarter (NW/2 of the SW/4) and the South Half of the Northwest Quarter (S/2 of the NW/4) of Section Nineteen (19), Township Thirteen (13) South, Range two (2) East of the 6th P.M., lying North of the Union Pacific Railroad and U.S. Highway No. 40, Dickinson County, Kansas				13,886,000			300	42' 6"	33'	1/9/

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