

2009 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART B: MONTHLY WATER USE SUMMARY

- NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.
- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	42,392,000		4,142,000	1,730,000	17,853,000	11,094,000	7,573,000
Feb.	36,193,000		5,519,000	1,528,000	16,176,000	6,637,000	6,333,000
Mar.	32,776,000		4,527,000	1,990,000	14,720,000	6,259,000	5,280,000
Apr.	34,144,000		4,810,000	2,011,000	16,822,000	5,872,000	4,629,000
May	36,108,000		4,854,000	2,916,000	16,627,000	5,731,000	5,980,000
June	42,189,000		6,461,000	2,774,000	22,698,000	5,596,000	4,660,000
July	44,627,000		6,380,000	3,476,000	24,766,000	6,715,000	3,290,000
Aug.	47,107,000		6,578,000	3,678,000	24,655,000	8,434,000	3,762,000
Sept.	40,334,000		4,989,000	1,966,000	17,871,000	5,969,000	9,539,000
Oct.	36,184,000		7,915,000	2,354,000	19,258,000	4,746,000	1,911,000
Nov.	33,626,000		3,993,000	1,494,000	17,162,000	5,563,000	5,414,000
Dec.	32,913,000		4,927,000	1,704,000	14,108,000	3,865,000	8,309,000
Total	458,593,000		65,095,000	27,621,000	222,716,000	76,481,000	66,680,000

CITY OF ABILENE

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

1. Population served: 6,800 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
2. Number of ACTIVE water service connections as of December 31:
 a. 2,702 Residential
 b. 399 Commercial/Institutional
 c. 3 Industrial
 e. Other (specify) _____
 f. 3,104 Total ACTIVE Service Connections
3. If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 193
4. Date of last water rate change (Month and Year): Aug 1997 If rates changed during 2009, please attach a copy of new rate structures that apply to residential users.

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PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: Rural Water District #2
 County: Dickinson
 Sold To Purchased From

Jan.	3,688,000
Feb.	5,055,000
Mar.	4,098,000
Apr.	4,316,000
May	4,387,000
June	5,784,000
July	5,478,000
Aug.	6,067,000
Sept.	4,546,000
Oct.	7,406,000
Nov.	3,654,000
Dec.	4,553,000
Total	59,032,000

Name: Rural Water District #2
 County: Dickinson
 Sold To Purchased From

Jan.	313,000
Feb.	355,000
Mar.	331,000
Apr.	387,000
May	355,000
June	519,000
July	772,000
Aug.	374,000
Sept.	347,000
Oct.	412,000
Nov.	237,000
Dec.	282,000
Total	4,684,000

Name: Russell-Stovers Candy
 County: Dickinson
 Sold To Purchased From

Jan.	1,010,000
Feb.	1,039,000
Mar.	1,083,000
Apr.	1,107,000
May	1,427,000
June	1,499,000
July	1,886,000
Aug.	2,457,000
Sept.	1,544,000
Oct.	1,616,000
Nov.	1,415,000
Dec.	964,000
Total	17,047,000

Name: _____
 County: _____
 Sold To Purchased From

Jan.	
Feb.	
Mar.	
Apr.	
May	
June	
July	
Aug.	
Sept.	
Oct.	
Nov.	
Dec.	
Total	

2009 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 224,931,000

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Smoky Hill River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

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Name: ADM Milling
County: Dickinson

	<u>X</u> Sold To	_____ Purchased From
Jan.	0	
Feb.	0	
Mar.	0	
Apr.	0	
May	0	
June	0	
July	0	
Aug.	0	
Sept.	0	
Oct.	0	
Nov.	0	
Dec.	0	
Total	0	

Name: ADM Milling
County: Dickinson

	<u>X</u> Sold To	_____ Purchased From
Jan.	173,000	
Feb.	43,000	
Mar.	301,000	
Apr.	447,000	
May	382,000	
June	374,000	
July	431,000	
Aug.	391,000	
Sept.	150,000	
Oct.	264,000	
Nov.	34,000	
Dec.	237,000	
Total	3,227,000	

Name: ADM Milling
County: Dickinson

	<u>XX</u> Sold To	_____ Purchased From
Jan.	107,000	
Feb.	105,000	
Mar.	51,000	
Apr.	27,000	
May	36,000	
June	30,000	
July	19,000	
Aug.	26,000	
Sept.	13,000	
Oct.	16,000	
Nov.	8,000	
Dec.	16,000	
Total	454,000	

Name: ADM Milling
County: Dickinson

	<u>X</u> Sold To	_____ Purchased From
Jan.	397,000	
Feb.	338,000	
Mar.	336,000	
Apr.	4,000	
May	709,000	
June	514,000	
July	558,000	
Aug.	580,000	
Sept.	115,000	
Oct.	205,000	
Nov.	0	
Dec.	280,000	
Total	4,036,000	

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Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

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Name: ADM Milling
 County: Dickinson

Sold To _____ Purchased From

Jan.	4,000
Feb.	2,000
Mar.	4,000
Apr.	4,000
May	3,000
June	6,000
July	23,000
Aug.	11,000
Sept.	6,000
Oct.	5,000
Nov.	3,000
Dec.	3,000
Total	74,000

Name: ADM Milling
 County: Dickinson

Sold To _____ Purchased From

Jan.	37,000
Feb.	0
Mar.	214,000
Apr.	421,000
May	358,000
June	350,000
July	557,000
Aug.	212,000
Sept.	137,000
Oct.	246,000
Nov.	32,000
Dec.	203,000
Total	2,767,000

Name: ADM Milling
 County: Dickinson

Sold To _____ Purchased From

Jan.	2,000
Feb.	1,000
Mar.	1,000
Apr.	1,000
May	1,000
June	1,000
July	2,000
Aug.	1,000
Sept.	1,000
Oct.	2,000
Nov.	2,000
Dec.	1,000
Total	16,000

Name: Red Bud Lake Improvement
 County: Dickinson

Sold To _____ Purchased From

Jan.	141,000
Feb.	109,000
Mar.	98,000
Apr.	107,000
May	112,000
June	158,000
July	130,000
Aug.	137,000
Sept.	96,000
Oct.	97,000
Nov.	102,000
Dec.	92,000
Total	1,379,000

2009 MUNICIPAL WATER USE REPORT
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IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. COMPLETE AND RETURN BY MARCH 1, 2010. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 SW 9th, Second Floor
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	12/15/08 12/14/09 Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
2123-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1							500	45" 11 1/2"	36'	12/09
2123-00 3360N 2400W 23-13S- 1E 2 AKA: WELL #2		85684	283300	197,616,000			350	67' 8"	58'	12/09
2123-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3							5000	61' 9"	53'	12/09
4902-00 3800N 2700W 19-13S- 2E 2 AKA: WELL #5		14508	295608	28,110,000			300	43' 33"	12/09	
4902-00 2626N 3655W 19-13S- 2E 6 AKA: WELL #20 - 90' S & 90' W OF PREVIOUS	POINT OF DIVERSION	49795	75480	25,685,000			300	42' 6"	27'	12/09
8087-00 1460N 1270W 13-13S- 1E 1 AKA: WELL #6		350410	956982	60,657,200			350	42' 21"	1/10	
8087-00 1900N 3000W 17-13S- 2E 1 AKA: WELL #8		Ø	Ø				Ø	Ø/ Ø	Ø	Ø
10143-00 3780N 2700W 17-13S- 2E 2 AKA: WELL #9		Ø	Ø				Ø	Ø	Ø	Ø

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/25/10 Telephone: (785) 263-3510

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

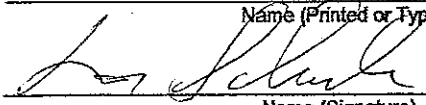
09 10813 16 1 1 - MUN Top DK
Office Use FO CO GMD

CITY OF ABILENE

PO BOX 519
ABILENE, KS 67410

Lon Schrader

Name (Printed or Typed)


Name (Signature)

Owner Tenant Agent

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PART A: POINTS OF DIVERSION

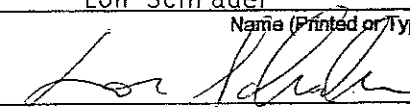
Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Data
. 19793-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1		Report	Under 2123-00			500				
. 19793-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3		Report	Under 2123-00			500				
. 33130-00 5040N 4600W 27-13S- 2E 1 AKA: WWPC		Ø	Ø			Ø	Ø	Ø	Ø	
. 38952-00 4755N 4860W 23-13S- 1E 12 AKA: WELL #15, 285'S & 20'W OF PREVIOUS WELL		187588	240678	53,090,000		350	95'	75'	12/09	
. 39200-00 177N 2242W 14-13S- 1E 8 AKA: 27' N & 42' W OF PREVIOUS POINT OF DIVERSION; WELL #13		892991	933037	40,046,000		300	68'	56'	1/10	
. 39724-00 5000N 2900W 29-13S- 2E 2 AKA: WELL #14		657418	683407	25,989,000		350	64'	27'	12/09	
. 40420-00 230N 2700W 24-13S- 1E 2 AKA: WELL #18		Ø	Ø	Ø		250	42'	30'	12/09	
. 41499-00 3960N 2720W 30-13S- 2E 1 AKA: WELL #17		59858	59858	Ø		300	52'	28'	12/09	

_____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/25/10 Telephone: (785) 263-3510

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

09 10813 16 1 2 - MUN Top DK
Office Use FO CO GMD
CITY OF ABILENE
PO BOX 519
ABILENE, KS 67410

Lon Schrader
Name (Printed or Typed)

Name (Signature)
____ Owner _____ Tenant Agent

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PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Data
41500-00 4390N 3920W 29-13S- 2E 3 AKA: WELL #16		599607	627006	27,399,000			400	55'	32'	12/09

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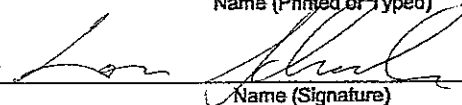
09 10813 16 1 3 - MUN Top DK
Office Use FO CO GMD

CITY OF ABILENE

PO BOX 519
ABILENE, KS 67410

Lon Schrader

Name (Printed or Typed)



Name (Signature)

_____ Owner _____ Tenant X Agent