

2010
MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	36,643,000		5,879,000	981,000	16,145,000	4,628,000	9,010,000
Feb.	35,233,000		6,479,000	927,000	16,386,000	6,175,000	5,266,000
Mar.	30,127,000		5,263,000	1,068,000	14,505,000	3,523,000	5,768,000
Apr.	35,564,000		6,206,000	1,688,000	17,203,000	4,178,000	6,289,000
May	37,673,000		7,109,000	2,425,000	19,547,000	5,834,000	2,708,000
June	41,692,000		5,582,000	2,666,000	18,960,000	6,162,000	8,322,000
July	43,136,000		6,593,000	2,896,000	22,392,000	6,167,000	5,088,000
Aug.	54,392,000		7,865,000	4,305,000	29,792,000	8,175,000	4,255,000
Sept.	45,600,000		5,823,000	2,516,000	22,996,000	5,402,000	8,863,000
Oct.	38,065,000		5,773,000	2,199,000	19,843,000	883,000*	9,367,000
Nov.	36,889,000		5,551,000	2,396,000	19,966,000	-1,310,000*	10,286,000
Dec.	27,459,000		5,009,000	1,231,000	15,715,000	-959,000*	6,463,000
Total	462,423,000		73,132,000	25,298,000	233,450,000	48,858,000	81,691,000

*Plant Effluent Meter Error

CITY OF ABILENE

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

1. Population served: 6,800 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
2. Number of ACTIVE water service connections as of December 31:
 - a. 2,669 Residential
 - b. 405 Commercial/Institutional
 - c. 3 Industrial
 - d. _____ Pasture/Stockwater/Feedlot
 - e. _____ Other (specify) _____
 - f. 3,077 Total ACTIVE Service Connections
3. If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 191
4. Date of last water rate change (Month and Year): Aug 1997 If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

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PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, In 1,000 gallons: 234,487,000

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: ADM Milling
County: Dickinson

Sold To Purchased From

Jan.	7,000
Feb.	0
Mar.	0
Apr.	1,000
May	1,000
June	7,000
July	6,000
Aug.	14,000
Sept.	8,000
Oct.	4,000
Nov.	3,000
Dec.	1,000
Total	52,000

Name: ADM Milling
County: Dickinson

Sold To Purchased From

Jan.	49,000
Feb.	83,000
Mar.	187,000
Apr.	356,000
May	439,000
June	163,000
July	64,000
Aug.	263,000
Sept.	99,000
Oct.	79,000
Nov.	106,000
Dec.	19,000
Total	1,907,000

Name: ADM Milling
County: Dickinson

Sold To Purchased From

Jan.	1,000
Feb.	1,000
Mar.	1,000
Apr.	1,000
May	1,000
June	1,000
July	1,000
Aug.	1,000
Sept.	1,000
Oct.	1,000
Nov.	1,000
Dec.	1,000
Total	12,000

Name: Russell-Stovers
County: Dickinson

Sold To Purchased From

Jan.	685,000
Feb.	554,000
Mar.	653,000
Apr.	1,072,000
May	1,493,000
June	1,385,000
July	2,123,000
Aug.	2,703,000
Sept.	1,670,000
Oct.	1,883,000
Nov.	1,769,000
Dec.	1,177,000
Total	17,167,000

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Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 SW 9th, Second Floor
Topeka, Kansas 66612-1283

COMPLETE AND RETURN BY MARCH 1, 2011

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 2123-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1	(1,000)						500	46'	35'	12/10
. 2123-00 3360N 2400W 23-13S- 1E 2 AKA: WELL #2		283300	423,657	140,357,000			350	68'	58'	
. 2123-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3	(100)						500	62'	53'	
. 4902-00 3800N 2700W 19-13S- 2E 2 AKA: WELL #5	(1,000)	295608	295634	2,600			300	43'	33'	
. 4902-00 2626N 3655W 19-13S- 2E 6 AKA: WELL #20 - 90' S & 90' W OF PREVIOUS POINT OF DIVERSION	(100)	75480	80514	5,034,000			300	43'	27'	
. 8087-00 1460N 1270W 13-13S- 1E 1 AKA: WELL #6		956982	271823	31,484,000			350	42'	20'	
. 8087-00 1900N 3000W 17-13S- 2E 1 AKA: WELL #8		Ø	Ø				Ø			
. 10143-00 3780N 2700W 17-13S- 2E 2 AKA: WELL #9		Ø	Ø				Ø			

_____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/25/11 Telephone: (785) 263-3510

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

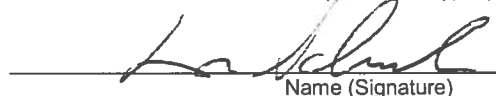
10 16 1 1 - MUN Top DK 63 139
Office Use FO CO GMD

CITY OF ABILENE

PO BOX 519
ABILENE, KS 67410

Lon Schrader

Name (Printed or Typed)


Name (Signature)

_____ Owner _____ Tenant x Agent

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. 19793-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1		Report Under 2123-00	2123-00								12 10
. 19793-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3		Report Under 2123-00	2123-00								
. 33130-00 5040N 4600W 27-13S- 2E 1 AKA: WWPC	(1,000)	∅	∅				∅	∅	∅		
. 38952-00 4755N 4860W 23-13S- 1E 12 AKA: WELL #15, 285'S & 20'W OF PREVIOUS WELL		240678	332218	91,540,000			350	95'	75'		
. 39200-00 177N 2242W 14-13S- 1E 8 AKA: 27' N & 42' W OF PREVIOUS POINT OF DIVERSION; WELL #21	(1,000)	933037	997764	64,727,000			300	68'	50'		
. 39724-00 5000N 2900W 29-13S- 2E 2 AKA: WELL #14		683407	728507	45,100,000			350	64'	33'		
. 40420-00 230N 2700W 24-13S- 1E 2 AKA: WELL #18	(1,000)	∅	∅	∅			250	42'	29'		
. 41499-00 3960N 2720W 30-13S- 2E 1 AKA: WELL #17		59858	81309	21,451,000			300	52'	28'		

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Date: 2/25/11 Telephone: (785) 263-3510

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10 16 1 2 - MUN Top DK 63 139
Office Use FO CO GMD

CITY OF ABILENE

PO BOX 519
ABILENE, KS 67410

Lon Schrader

Name (Printed or Typed)



Name (Signature)

____ Owner ____ Tenant X Agent

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. 41500-00 4390N 3920W 29-13S- 2E 3 AKA: WELL #16	(1,000)	627006	689733	62,727,000			400	55'	31'	12/10
. 47327-00 1460N 1270W 13-13S- 1E 1	Report Under 8087-00									

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Name (Signature)

____ Owner ____ Tenant X Agent