

PART B: MONTHLY WATER USE SUMMARY

**2011
MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)**

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	30,102		6,439	1,210	17,223	3,949	1,281
Feb.	32,372		5,550	790	14,590	5,277	6,165
Mar.	28,845		5,234	1,719	14,045	3,947	3,900
Apr.	32,261		5,447	2,155	15,468	4,181	5,010
May	36,759		3,960	2,500	20,880	6,207	3,212
June	43,442		8,558	1,707	20,834	8,600	3,743
July	44,885		5,999	2,139	21,774	8,432	6,541
Aug.	51,420		7,448	3,224	26,530	10,474	3,744
Sept.	49,691		6,406	2,314	24,717	9,205	7,049
Oct.	41,663		5,309	2,249	22,610	8,528	2,787
Nov.	37,049		6,315	2,091	18,190	6,654	3,799
Dec.	28,741		3,569	1,439	15,014	3,645	5,074
Total	457,230		70,234	23,717	231,875	79,099	52,305

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

CITY OF ABILENE

1. Population served: 6,844 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).

2. Number of ACTIVE water service connections as of December 31:

- a. 2653 Residential
- b. 387 Commercial/Institutional
- c. 3 Industrial
- d. 0 Pasture/Stockwater/Feedlot
- e. 0 Other (Specify) _____
- f. 3043 Total ACTIVE Service Connections

3. If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 189

4. Date of last water rate change (Month and Year): Jan 2011 If rates changed during the previous year, please attach a copy of new rate structures that apply to residential users.

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:
 No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:
 Amount of Discharge, in 1,000 gallons: 199,755,000

Does the above amount include rainwater: Yes No
 Name of stream receiving discharge: Smoky Hill River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: ADM Milling
 County: Dickinson

Sold To Purchased From

Jan.	<u>34</u>
Feb.	<u>∅</u>
Mar.	<u>265</u>
Apr.	<u>416</u>
May	<u>415</u>
June	<u>1</u>
July	<u>∅</u>
Aug.	<u>∅</u>
Sept.	<u>∅</u>
Oct.	<u>38</u>
Nov.	<u>∅</u>
Dec.	<u>∅</u>
Total	<u>1,169</u>

Name: ADM Milling
 County: Dickinson

Sold To Purchased From

Jan.	<u>15</u>
Feb.	<u>16</u>
Mar.	<u>178</u>
Apr.	<u>194</u>
May	<u>196</u>
June	<u>19</u>
July	<u>19</u>
Aug.	<u>113</u>
Sept.	<u>89</u>
Oct.	<u>236</u>
Nov.	<u>183</u>
Dec.	<u>300</u>
Total	<u>1,558</u>

Name: ADM Milling
 County: Dickinson

Sold To Purchased From

Jan.	<u>26</u>
Feb.	<u>15</u>
Mar.	<u>19</u>
Apr.	<u>20</u>
May	<u>20</u>
June	<u>9</u>
July	<u>8</u>
Aug.	<u>37</u>
Sept.	<u>25</u>
Oct.	<u>20</u>
Nov.	<u>13</u>
Dec.	<u>6</u>
Total	<u>218</u>

Name: ADM Milling
 County: Dickinson

Sold To Purchased From

Jan.	<u>274</u>
Feb.	<u>65</u>
Mar.	<u>243</u>
Apr.	<u>269</u>
May	<u>227</u>
June	<u>201</u>
July	<u>202</u>
Aug.	<u>344</u>
Sept.	<u>∅</u>
Oct.	<u>∅</u>
Nov.	<u>∅</u>
Dec.	<u>5</u>
Total	<u>1,830</u>

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: ADM Milling
 County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	1	
Feb.	1	
Mar.	1	
Apr.	1	
May	2	
June	5	
July	10	
Aug.	18	
Sept.	12	
Oct.	4	
Nov.	1	
Dec.	1	
Total	57	

Name: ADM Milling
 County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	14	
Feb.	14	
Mar.	164	
Apr.	218	
May	158	
June	20	
July	21	
Aug.	110	
Sept.	86	
Oct.	201	
Nov.	196	
Dec.	1	
Total	1,203	

Name: ADM Milling
 County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	1	
Feb.	1	
Mar.	1	
Apr.	1	
May	1	
June	1	
July	1	
Aug.	1	
Sept.	1	
Oct.	3	
Nov.	∅	
Dec.	∅	
Total	12	

Name: Russell-Stovers
 County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	845	
Feb.	678	
Mar.	848	
Apr.	1,036	
May	1,481	
June	1,451	
July	1,878	
Aug.	2,601	
Sept.	2,101	
Oct.	1,927	
Nov.	1,698	
Dec.	1,126	
Total	17,670	

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
 Pond or lagoon
 Wastewater treatment facility
 Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name:	<u>Rural Water District #2</u>	
County:	<u>Dickinson</u>	
	<u> X </u> Sold To	_____ Purchased From
Jan.	<u>5,901</u>	_____
Feb.	<u>4,971</u>	_____
Mar.	<u>4,719</u>	_____
Apr.	<u>4,835</u>	_____
May	<u>3,319</u>	_____
June	<u>7,810</u>	_____
July	<u>5,351</u>	_____
Aug.	<u>6,726</u>	_____
Sept.	<u>5,909</u>	_____
Oct.	<u>4,790</u>	_____
Nov.	<u>5,844</u>	_____
Dec.	<u>3,117</u>	_____
Total	<u>63,292</u>	_____

Name:	<u>Rural Water District #2</u>	
County:	<u>Dickinson</u>	
	<u> X </u> Sold To	_____ Purchased From
Jan.	<u>420</u>	_____
Feb.	<u>481</u>	_____
Mar.	<u>427</u>	_____
Apr.	<u>511</u>	_____
May	<u>515</u>	_____
June	<u>642</u>	_____
July	<u>541</u>	_____
Aug.	<u>613</u>	_____
Sept.	<u>394</u>	_____
Oct.	<u>411</u>	_____
Nov.	<u>357</u>	_____
Dec.	<u>333</u>	_____
Total	<u>5,645</u>	_____

Name:	<u>Red Bud Lake Improvement</u>	
County:	<u>Dickinson</u>	
	<u> x </u> Sold To	_____ Purchased From
Jan.	<u>118</u>	_____
Feb.	<u>98</u>	_____
Mar.	<u>88</u>	_____
Apr.	<u>101</u>	_____
May	<u>126</u>	_____
June	<u>106</u>	_____
July	<u>107</u>	_____
Aug.	<u>109</u>	_____
Sept.	<u>103</u>	_____
Oct.	<u>108</u>	_____
Nov.	<u>114</u>	_____
Dec.	<u>119</u>	_____
Total	<u>1,297</u>	_____

Name:	_____	
County:	_____	
	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

**2011
MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 SW 9th, Second Floor
Topeka, Kansas 66612-1283

COMPLETE AND RETURN BY MARCH 1, 2012

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Pump Rate (gpm)	Well Depth	Depth to Water	Date
. 2123-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1							500 350	46' 65'	36' 60'	1/9/ 1/9/
. 2123-00 3360N 2400W 23-13S- 1E 2 AKA: WELL #2		423657	531020	107,363,000						
. 2123-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3							550	61'	54'	1/9/
. 4902-00 3800N 2700W 19-13S- 2E 2 AKA: WELL #5		295634	303394	776,000			350	43'	32'	1/9/
. 4902-00 2626N 3655W 19-13S- 2E 6 AKA: WELL #20 - 90' S & 90' W OF PREVIOUS	POINT OF DIVERSION	80514	97363	16,849,000			300	42'	28'	1/9/
. 8087-00 1460N 1270W 13-13S- 1E 1 AKA: WELL #6		271823	172787	90,096,300			350	42'	32'	1/9/
. 8087-00 1900N 3000W 17-13S- 2E 1 AKA: WELL #8		N/A	N/A	Ø			N/A	N/A	N/A	1/9/
. 10143-00 3780N 2700W 17-13S- 2E 2 AKA: WELL #9		N/A	N/A	Ø			N/A	N/A	N/A	1/9/

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on **PART B**, Columns 2 and 3, and **PART E**.

Date: 2/10/12 Telephone: (785) 263-3510

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

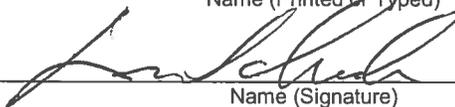
11 16 1 1 - MUN Top DK 70 1774
Office Use FO CO GMD

CITY OF ABILENE

**PO BOX 519
ABILENE, KS 67410**

Lon Schrader

Name (Printed or Typed)


Name (Signature)

Owner _____ Tenant _____ Agent

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2011
MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 SW 9th, Second Floor
Topeka, Kansas 66612-1283

COMPLETE AND RETURN BY MARCH 1, 2012

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
. 19793-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1		Report Under 2123-00									
. 19793-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3		Report Under 2123-00									
. 38952-00 4755N 4860W 23-13S- 1E 12 AKA: WELL #15, 285'S & 20'W OF PREVIOUS		WELL #32218	414133	81,915,000			350	93'	78'	1/9/1	
. 39200-00 177N 2242W 14-13S- 1E 8 AKA: 27' N & 42' W OF PREVIOUS POINT OF		997764	56985	59,157,000			350	68'	57'	1/9/1	
. 39724-00 5000N 2900W 29-13S- 2E 2 AKA: WELL #14		DIVERSION; WELL #21									
		728507	768869	40,362,000			350	64'	27'	1/9/1	
. 40420-00 230N 2700W 24-13S- 1E 2 AKA: WELL #18		101378	101378	∅			200	42'	30'	1/9/1	
		NO WATER AVAILABLE									
. 41499-00 3960N 2720W 30-13S- 2E 1 AKA: WELL #17		81309	100985	19,676,000			300	52'	24'	1/9/1	
. 41500-00 4390N 3920W 29-13S- 2E 3 AKA: WELL #16		689733	730768	41,035,000			400	55'	32'	1/9/1	

_____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/10/12 Telephone: (785) 263-3510

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

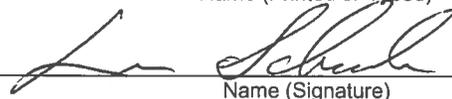
11 16 1 2 - MUN Top DK 70 1774
Office Use FO CO GMD

CITY OF ABILENE

PO BOX 519
ABILENE, KS 67410

Lon Schrader

Name (Printed or Typed)



Name (Signature)

_____ Owner _____ Tenant Agent

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: (____) _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

2011
MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)

IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, **which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below.** If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 SW 9th, Second Floor
Topeka, Kansas 66612-1283

COMPLETE AND RETURN BY MARCH 1, 2012

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
47327-00	1460N 1270W 13-13S- 1E 1	Report Under	8087-00							

_____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on **PART B**, Columns 2 and 3, and **PART E**.

Date: 2/10/12 Telephone: (785) 263-3510

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

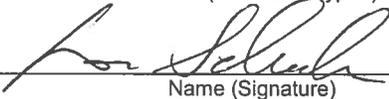
11 16 1 3 - MUN Top DK 70 1774
Office Use FO CO GMD

CITY OF ABILENE

**PO BOX 519
ABILENE, KS 67410**

Lon Schrader

Name (Printed or Typed)


Name (Signature)

_____ Owner _____ Tenant Agent

**WATER USE REPORT
MUNICIPAL USE (PUBLIC WATER SUPPLY)**

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed under separate cover.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-usage must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a WATER METER is installed, report this year's BEGINNING METER READING (this is the same as last year's ending meter reading), APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Ending Meter Reading:** If a WATER METER is installed report this year's ENDING METER READING, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER.
- Metered Quantity:** If a WATER METER is installed, subtract this year's beginning meter reading from this year's ending meter reading and report the difference, APPLYING ANY MULTIPLICATION FACTOR SHOWN ON THE FACE OF THE METER. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.
Depth to Water: enter the depth to water in feet.
Date Measured: enter the date of the last depth to water measurement.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

1. Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check one: Address Correction New Correspondent New Owner

Water Right File Number(s): _____

Name of New Owner/Title: _____

Address: _____

Date of Change: Month _____ Year _____ Telephone: () _____

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

ARTICLE 9. WATER RATES

7-901 **RATES WITHIN CITY.** The monthly water rates for all users located with the city shall be as follows: *(Ord. 3167 10/10)*

- a. Residential Inside City:
 - Monthly Minimum Charge: \$12.75
 - Monthly Usage Rate
 - 0 - 225,000 gallons \$0.325 per 100 gallons
 - 225,001 - 9,999,999 gallons \$0.275 per 100 gallons

- b. Commercial Inside City :
 - Monthly Minimum Charge: \$12.75
 - Monthly Usage Rate
 - 0 - 225,000 gallons \$0.325 per 100 gallons
 - 225,001 - 9,999,999 gallons \$0.275 per 100 gallons

7-902 **RATES OUTSIDE CITY.** The monthly water rates for all users located outside the city shall be as follows:

- a. Residential Inside City:
 - Monthly Minimum Charge: \$25.50
 - Monthly Usage Rate
 - 0 - 225,000 gallons \$0.650 per 100 gallons
 - 225,001 - 9,999,999 gallons \$0.550 per 100 gallons

- b. Commercial Inside City :
 - Monthly Minimum Charge: \$25.50
 - Monthly Usage Rate
 - 0 - 225,000 gallons \$0.650 per 100 gallons
 - 225,001 - 9,999,999 gallons \$0.550 per 100 gallons

7-903 **BAN ON OUTSIDE WATERING.** . Outside watering of lawns, plants and shrubs shall be prohibited between the hours of 12:00 PM (Noon) and 7:00 PM every day from June 15, 2010 through September 15, 2010. *(Ord 3154 4/10)*

7-904 **TANK RATES.** The rates, including applicable sales tax, for water taken from the city crane or hydrant in tank lots, shall be as follows: *(Ord. 2979 5/04)*

Minimum charge of \$7.35 up to the first 1,000 gallons, and all water in excess of 1,000 gallons shall be at a rate of \$4.00 per 1,000 gallons.

7-905 **CONTRACT RATES.** The Governing Body reserves the right to negotiate by contract all water rates for any user who has an average consumption exceeding 750,000 gallons per month. Such contract may be entered after an application for such contract is made in writing to the City Clerk. Average consumption is defined as consumption computed over a twelve (12) month period preceding the contract application.

