

1998 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

| Month | Column 1 Raw Water Diverted Under Your Rights (1000 Gallons) | Column 2 Water Purchased From All Sources (1000 Gallons) | Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons) | Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons) | Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons) | Column 6 Metered Water Provided Free (1000 Gallons) | Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons) |
|-------|---|---|---|--|---|--|--|
| Jan. | 25,332,400 | | 137,475 | 2,358,600 | 19,742,475 | 36,975 | 3,056,875 |
| Feb. | 25,817,600 | | 120,300 | 2,336,025 | 18,100,500 | 62,850 | 5,197,925 |
| Mar. | 27,862,200 | | 147,750 | 1,917,750 | 18,067,275 | 45,225 | 7,684,200 |
| Apr. | 20,389,000 | | 152,925 | 2,086,950 | 18,917,100 | 43,950 | [811,925] |
| May | 29,766,900 | | 164,250 | 2,992,575 | 23,117,850 | 385,950 | 3,106,275 |
| June | 49,268,600 | | 230,775 | 2,996,325 | 28,841,400 | 1,203,750 | 15,996,350 |
| July | 73,077,100 | | 195,675 | 3,345,075 | 31,540,725 | 8,771,775 | 29,223,850 |
| Aug. | 45,714,700 | | 154,200 | 4,447,500 | 25,878,375 | 3,948,900 | 11,285,725 |
| Sept. | 62,922,800 | | 199,800 | 3,832,425 | 29,291,925 | 228,225 | 29,370,425 |
| Oct. | 58,586,700 | | 2,714,025 | 2,699,550 | 24,916,650 | 134,850 | 28,121,625 |
| Nov. | 74,229,800 | | 4,052,250 | 4,237,125 | 21,688,613 | 31,425 | 44,220,382 |
| Dec. | 63,481,500 | | 3,931,725 | 2,680,500 | 19,796,700 | 35,400 | [141,682,938] |
| Total | 556,449,300 | | 12,201,150 | 35,930,400 | 279,899,588 | 193,649,388 | 34,768,774 |

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

1. Population served: 3,400 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
2. Number of active service connections:
 - 2,680 Residential
 - 323 Commercial/Institutional
 - 2 Industrial
 - Other (specify) _____
 - Pasture/Stockwater/Feedlot 3,005 Total
3. Date of last water rate change (Month and Year): 8-11-97 If rate changed during 1998, please attach a copy of new rate structures that apply to residential users.

1998

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IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. COMPLETE AND RETURN BY MARCH 1, 1999. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-3495. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
901 South Kansas, Second Floor
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

| Water Right File Number | Legal Descriptions Point(s) of Diversion | Water Meter Data | | | U N I T | Hours | Pump Rate (gpm) | Well Data | | |
|-------------------------|---|-------------------------------|----------------------------|---------------------------|------------------|-------|-----------------|------------|----------------|-------|
| | | Beginning Water Meter Reading | Ending Water Meter Reading | Metered Quantity Of Water | | | | Well Depth | Depth to Water | Date |
| 2123-00 | 3000N 1880W 23-13- 1E 1 aka: S2 SW NE - WELL #1 | | | | | | 500 | 45.15 | 30.6 | 2/3/9 |
| 2123-00 | 3360N 2400W 23-13- 1E 2 aka: W2 SW NE - WELL #2 | | | | | | 500 | 67.8 | 53.0 | 2/3/ |
| 2123-00 | 3820N 2240W 23-13- 1E 3 aka: NW SW NE - WELL #3 | | 129,401,000 | | | | 500 | 61.9 | 47.10 | 2/3/ |
| 4902-00 | 3800N 2700W 19-13- 2E 2 aka: NE CR SE NW - WELL #5 | | 55,907,200 | | | | 350 | 58.0 | 34.1 | 2/3/ |
| 4902-00 | 2500N 3600W 19-13- 2E 4 aka: NW NE SW - WELL #10 | | APPROX 300' | NE ORIG WELL | High Nitrates | | 350 | 40.0 | 25.3 | 2/3/ |
| 8087-00 | 1460N 1270W 13-13- 1E 1 aka: SW NE SE - WELL #8 | | | | V.O.C.'s | | | | | |
| 8087-00 | 1900N 3000W 17-13- 2E 1 aka: SE NE SW - WELL #6 | | | | 13,466,100 | | 350 | 47.0 | 6.0 | 2/3/ |

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/24/99 Telephone: (785) 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

98 16 1 1 - MUN Top DK

Office Use FO CO GMD

Doris M. Arneson

Name (Printed or Typed)

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE

KS 67410

Name (Signature)

___ Owner ___ Tenant ___ Agent

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| 10143-00 | 3780N 2700W 17-13- 2E 2 aka: NE SE NW - WELL #9 | | | V.O.C.'s | | | | | | |
| 33130-00 | 5040N 4600W 27-13- 2E 1 aka: NE NW NW - WWPC | | | 0 0 0 | | | | | | |
| 38952-00 | 4755N 4860W 23-13- 1E12 aka: NW NW NW-WELL #15, 285'S & 20'W OF PREVIOUS WELL | | | 38,714,000 | | | 350 | 93.9 | 71.0 | 2/3/ |
| 39200-00 | 150N 2200W 14-13- 1E 7 aka: SW SW SE - WELL #13 | | | 63,619,000 | | | 350 | 71.1 | 51.8 | 2/3/ |
| 39724-00 | 5000N 2900W 29-13- 2E 2 aka: NE NE NW - WELL #14 | | | 53,063,000 | | | 350 | 58.0 | 24.7 | 2/3/ |
| 41499-00 | 3960N 2720W 30-13- 2E 1 aka: SE SE SW - WELL #17 | 0 | 1,523,000 | 28,523,000 | | | 300 | 52 | | |
| 41500-00 | 4390N 3920W 29-13- 2E 3 aka: SW NE NW - WELL #16 | 0 | 5,405,000 | 8,189,000 | | | 400 | 55 | 26.0 | |
| 40420-00 | 250N 2700W 14-13- 1E aka: SE SE SW - WELL #18 (DOR 2 Report) | 0 | 28,422,000 | 165,567,000 | | | 200 | 42 | 28.1 | |

will be printed on report next yr.

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Office Use FO CO GMD

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE

KS 67410

Doris M. Arneson

Name (Printed or Typed)

Doris M. Arneson

Name (Signature)

Owner

Tenant

Agent