

NOTE REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Red Bud Lake, RR2 Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	43,110,000		5,433,600	603,825	14,504,100		22,568,475
Feb.	39,909,600		4,350,525	5,097,975	13,846,350		16,614,750
Mar.	38,228,900		4,248,450	4,088,250	15,377,250		14,514,950
Apr.	39,731,100		5,275,425	3,101,175	15,337,350		16,171,150
May	44,956,200		5,772,450	3,701,100	14,888,100		20,594,550
June	54,141,000		6,863,550	3,336,075	14,419,950		29,521,425
July	48,898,300		6,118,875	2,353,725	22,875,900		17,549,800
Aug.	58,606,900		5,779,200	2,984,175	18,258,600		31,584,925
Sept.	64,605,900		8,043,825	2,762,025	16,097,850		37,702,200
Oct.	52,605,700		3,896,100	3,566,025	25,772,700		19,370,875
Nov.	42,906,000		5,185,125	3,371,625	31,489,650		2,859,600
Dec.	36,421,000		5,790,075	3,013,800	21,350,025		6,267,100
Total	564,120,600		66,757,200	37,979,775	224,217,825	198,657,425	36,508,375

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

- Population served: 7,000 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of active service connections:
  - 2442 Residential
  - 339 Commercial/Institutional
  - 2984 Industrial
  - 203 Pasture/Stockwater/Feedlot
  - 203 Other (specify)
  - 2984 Total
- Date of last water rate change (Month and Year): 8/97 if rates changed during 1998, please attach a copy of new rate structures that apply to residential users.

2000 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment       Pond or lagoon       Wastewater treatment facility       Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 262,407,000

Does the above amount include rainwater       Yes       No

Name of stream receiving discharge: Smokey

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: Rural Water District # 2

County Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	<u>692,700</u>	<u>5,195,250</u>
Feb.	<u>560,340</u>	<u>4,202,550</u>
Mar.	<u>544,830</u>	<u>4,086,225</u>
Apr.	<u>676,690</u>	<u>5,075,175</u>
May	<u>746,610</u>	<u>5,599,575</u>
June	<u>883,870</u>	<u>6,629,025</u>
July	<u>796,540</u>	<u>5,974,050</u>
Aug.	<u>739,410</u>	<u>5,545,575</u>
Sept.	<u>1,038,900</u>	<u>7,791,750</u>
Oct.	<u>490,240</u>	<u>3,676,800</u>
Nov.	<u>668,750</u>	<u>5,015,625</u>
Dec.	<u>752,230</u>	<u>5,641,725</u>
Total	<u>8,591,110 cuft x 7.5 = 64,433,325</u>	

Name: Russell Stover Candy

County Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	<u>80,000</u>	<u>600,000</u>
Feb.	<u>483,000</u>	<u>3,622,500</u>
Mar.	<u>269,000</u>	<u>2,017,500</u>
Apr.	<u>291,000</u>	<u>2,182,500</u>
May	<u>285,000</u>	<u>2,137,500</u>
June	<u>333,000</u>	<u>2,497,500</u>
July	<u>313,000</u>	<u>2,347,500</u>
Aug.	<u>328,000</u>	<u>2,460,000</u>
Sept.	<u>325,000</u>	<u>2,437,500</u>
Oct.	<u>260,000</u>	<u>1,950,000</u>
Nov.	<u>266,000</u>	<u>1,995,000</u>
Dec.	<u>165,000</u>	<u>1,237,500</u>
Total	<u>3,398,000 cuft x 7.5 = 25,485,000</u>	

Name: Red Bud Lak Association

County Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	<u>31,780</u>	<u>238,350</u>
Feb.	<u>19,730</u>	<u>147,975</u>
Mar.	<u>21,630</u>	<u>162,225</u>
Apr.	<u>26,700</u>	<u>200,250</u>
May	<u>23,050</u>	<u>172,875</u>
June	<u>31,270</u>	<u>234,525</u>
July	<u>19,310</u>	<u>144,825</u>
Aug.	<u>31,150</u>	<u>233,625</u>
Sept.	<u>33,610</u>	<u>252,075</u>
Oct.	<u>29,240</u>	<u>219,300</u>
Nov.	<u>22,600</u>	<u>169,500</u>
Dec.	<u>19,780</u>	<u>148,350</u>
Total	<u>309,850 cuft x 7.5 = 2,323,875</u>	

Name: \_\_\_\_\_

County \_\_\_\_\_

	<input type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

2000 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:  
 No wastewater treatment       Pond or lagoon       Wastewater treatment facility       Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: \_\_\_\_\_

Does the above amount include rainwater       Yes       No

Name of stream receiving discharge: \_\_\_\_\_

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: ADM  
 County: Dickinson

	<u>X</u> Sold To	_____ Purchased From
Jan.	0	0
Feb.	166,100	1,245,750
Mar.	173,520	1,301,400
Apr.	66,470	498,525
May	138,930	1,041,975
June	76,540	574,050
July	40	300
Aug.	57,020	427,650
Sept.	18,390	137,925
Oct.	77,160	578,700
Nov.	93,900	704,250
Dec.	88,600	664,500
Total	956,670 cuft x 7.5 = 7,175,025	

Name: ADM  
 County: Dickinson

	<u>X</u> Sold To	_____ Purchased From
Jan.	0	0
Feb.	21,900	164,250
Mar.	18,940	142,050
Apr.	15,000	112,500
May	18,750	140,625
June	10,420	78,150
July	20	150
Aug.	6,610	49,575
Sept.	60	450
Oct.	32,480	243,600
Nov.	42,180	316,350
Dec.	58,110	435,825
Total	224,470 cuft x 7.5 = 1,683,525	

Name: ADM  
 County: Dickinson

	_____ Sold To	<u>X</u> _____ Purchased From
Jan.	510	3,825
Feb.	0	0
Mar.	2,290	17,175
Apr.	1,220	9,150
May	530	3,975
June	1,150	8,625
July	700	5,250
Aug.	790	5,925
Sept.	460	3,450
Oct.	1,690	12,675
Nov.	1,110	8,325
Dec.	900	6,750
Total	11,350 cuft x 7.5 = 85,125	

Name: ADM  
 County: Dickinson

	<u>X</u> Sold To	_____ Purchased From
Jan.	0	0
Feb.	8,730	65,475
Mar.	81,350	610,125
Apr.	39,800	298,500
May	50,270	377,025
June	23,700	177,750
July	70	525
Aug.	5,470	41,025
Sept.	24,360	182,700
Oct.	104,140	781,050
Nov.	46,360	347,700
Dec.	89,230	669,225
Total	473,480 cuft x 7.5 = 3,551,100	

Metered gallons and water used in water treatment plant.

Backwash and Wastewater Gallons	170,256,000
Free Metered Water	25,255,425
Water Line Breaks and Leaks	1,590,000
Flushing Wells	142,500
Street Sweeper	18,500
Sewer Truck	453,000
Flushing Fire Hydrants	942,000
	<hr/>
Total	198,657,425

**2000 MUNICIPAL WATER USE REPORT  
(PUBLIC WATER SUPPLY)**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO  
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. **COMPLETE AND RETURN BY MARCH 1, 2001.** Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator  
Kansas Department of Agriculture  
Division of Water Resources  
109 S.W. 9<sup>th</sup>, Second Floor  
Topeka, Kansas 66612-1283

**PART A: POINTS OF DIVERSION**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
2123-00 3000N 1880W 23-13- 1E 1 aka: WELL #1	}			232,134,000			500	45.11	36.1	2/15/01
2123-00 3360N 2400W 23-13- 1E 2 aka: WELL #2							500	67.8	61.2	2/15/01
2123-00 3820N 2240W 23-13- 1E 3 aka: WELL #3							500	61.9	54.0	2/15/01
4902-00 3800N 2700W 19-13- 2E 2 aka: WELL #5						350	53.0	15.2	2/15/01	
4902-00 2500N 3600W 19-13- 2E 4 aka: WELL #10 - APPROX 300'		NE ORIG WELL					250	40.0	26.7	2/15/01
8087-00 1460N 1270W 13-13- 1E 1 aka: WELL #8							.05			
8087-00 1900N 3000W 17-13- 2E 1 aka: WELL #6				115,289,600			350	47.0	22.9	2/15/01

\_\_\_\_ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/27/01 Telephone: (785) 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

00 16 1 1 - MUN Top DK  
Office Use CITY OF ABILENE FO CO GMD  
PO BOX 519  
419 N BROADWAY  
ABILENE KS 67410

Doris Arneson

Name (Printed or Typed)

Name (Signature)

Owner  Tenant  Agent

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**PART A: POINTS OF DIVERSION**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
10143-00	3780N 2700W 17-13- 2E 2 aka: WELL #9						6.5			
33130-00	5040N 4600W 27-13- 2E 1 aka: WWPC									
38952-00	4755N 4860W 23-13- 1E12 aka: WELL #15, 285'S & 20' W OF PREVIOUS WELL			52,932,000			350	93.9	77.6	2/15/01
39200-00	150N 2200W 14-13- 1E 7 aka: WELL #13			53,078,000			350	71.1	59.0	2/15/01
39724-00	5000N 2900W 29-13- 2E 2 aka: WELL #14			73,701,000			350	58.0	31.0	2/15/01
40420-00	230N 2700W 24-13- 1E 2 aka: WELL #18			19,153,200			350	46.5	34.2	2/15/01
41499-00	3960N 2720W 30-13- 2E 1 aka: WELL #17			7,359,600			350	42.9	39.0	2/15/01

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/27/01 Telephone: (785) 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

00 16 1 2 - MUN Top DK

Office Use CITY OF ABILENE FO CO GMD  
PO BOX 519  
419 N BROADWAY  
ABILENE KS 67410

Doris Arneson

Name (Printed or Typed)

Name (Signature)

Owner  Tenant  Agent

**2000 MUNICIPAL WATER USE REPORT  
(PUBLIC WATER SUPPLY)**

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**PART A: POINTS OF DIVERSION**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41500-00 4390N 3920W 29-13- 2E 3 aka: WELL #16				62,855,000			350	55.0	33.0	2/15/01

\_\_\_\_ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/27/01 Telephone: (785) 263-2550

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00 16 1 3 - MUN Top DK

Doris Arneson

Office Use CITY OF ABILENE FO CO GMD  
PO BOX 519  
419 N BROADWAY  
ABILENE KS 67410

Name (Printed or Typed)

Name (Signature)

Owner  Tenant  Agent