

NOTE REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.

Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.

Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.

Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.

Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).

Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.

Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Red Bud, Lake, RR2 Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanant (1000 Gallons)
Jan.	41,497,800		5,790,075	3,013,800	13,415,367	10,017,580	9,260,978
Feb.	39,701,400		3,744,600	2,872,500	12,917,292	7,408,060	12,758,948
Mar.	36,532,000		4,844,625	2,929,950	11,797,242	6,618,060	10,342,123
Apr.	38,609,700		5,316,075	2,273,625	11,982,117	6,345,020	12,692,863
May	42,320,800		4,998,375	2,910,000	17,331,642	15,552,595	1,528,188
June	47,035,800		4,743,975	2,254,275	21,377,967	12,318,260	6,341,323
July	50,007,600		4,960,725	3,663,150	18,954,567	19,265,350	3,163,808
Aug.	61,142,500		7,056,450	3,020,325	22,320,507	12,585,080	16,160,138
Sept.	48,829,800		6,136,950	2,681,850	30,388,432	10,466,105	(843,537)
Oct.	42,864,400		5,416,050	2,453,775	33,875,592	10,153,875	(9,034,892)
Nov.	43,473,100		4,385,775	2,349,450	26,568,717	10,104,235	64,923
Dec.	36,915,300		4,499,325	3,408,450	24,621,797	9,782,420	(5,396,692)
Total	528,930,200		61,893,000	33,831,150	245,551,239	130,616,640	57,083,171

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

Population served: 74,000 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).

Number of active service connections:

2,644 Residential 2 Industrial

352 Commercial/Institutional 2998 Pasture/Stockwater/Feedlot

Date of last water rate change (Month and Year): Aug 1997 If rates changed during 1998, please attach a copy of new rate structures that apply to residential users.

Other (specify) Outside City Limits Total

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 242,793,000 gal

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Smokey Hill River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: Rural Water District # 2

County: Dickinson

Sold To _____ Purchased From

	<u>Sold To</u>	<u>Purchased From</u>
Jan.	752,230 cuft	5,641,725 gal
Feb.	488,870 cuft	3,666,525 gal
Mar.	632,680 cuft	4,745,100 gal
Apr.	692,280 cuft	5,192,100 gal
May	649,710 cuft	4,872,825 gal
June	615,740 cuft	4,618,050 gal
July	642,730 cuft	4,820,475 gal
Aug.	912,180 cuft	6,841,350 gal
Sept.	789,280 cuft	5,919,600 gal
Oct.	702,710 cuft	5,270,325 gal
Nov.	566,170 cuft	4,246,275 gal
Dec.	579,170 cuft	4,343,775 gal
Total	8,023,750 cuft	60,178,125 gal

Name: Red Bud Lake Association

County: Dickinson

Sold To _____ Purchased From

	<u>Sold To</u>	<u>Purchased From</u>
Jan.	19,780 cuft	148,350 gal
Feb.	10,410 cuft	78,075 gal
Mar.	13,270 cuft	99,525 gal
Apr.	16,530 cuft	123,975 gal
May	16,740 cuft	125,550 gal
June	15,790 cuft	125,925 gal
July	18,700 cuft	140,250 gal
Aug.	28,680 cuft	215,100 gal
Sept.	28,980 cuft	217,350 gal
Oct.	19,430 cuft	145,725 gal
Nov.	18,600 cuft	139,500 gal
Dec.	20,740 cuft	155,550 gal
Total	228,650 cuft	1,714,875 gal

Name: Russell Stover Candy

County: Dickinson

Sold To _____ Purchased From

	<u>Sold To</u>	<u>Purchased From</u>
Jan.	165,000 cuft	1,237,500 gal
Feb.	107,000 cuft	802,500 gal
Mar.	146,000 cuft	1,095,000 gal
Apr.	11,600 cuft	87,000 gal
May	180,000 cuft	1,350,000 gal
June	218,000 cuft	1,635,000 gal
July	227,000 cuft	1,702,500 gal
Aug.	289,000 cuft	2,167,500 gal
Sept.	333,000 cuft	2,497,500 gal
Oct.	252,000 cuft	1,890,000 gal
Nov.	212,000 cuft	1,590,000 gal
Dec.	227,000 cuft	1,702,500 gal
Total	2,367,600 cuft	17,757,000 gal

Name: _____

County: _____

_____ Sold To _____ Purchased From

	<u>Sold To</u>	<u>Purchased From</u>
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

PART D: WASTEWATER DISCHARGE

Check one:

No wastewater treatment

Pond or lagoon

Wastewater treatment facility

Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

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Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: ADM

County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	88,600 cuft	664,500 gal
Feb.	126,730 cuft	950,475 gal
Mar.	151,860 cuft	1,138,950 gal
Apr.	181,930 cuft	1,364,475 gal
May	128,080 cuft	960,600 gal
June	50,620 cuft	379,650 gal
July	157,030 cuft	1,177,725 gal
Aug.	76,750 cuft	575,625 gal
Sept.	5,840 cuft	43,800 gal
Oct.	53,140 cuft	398,550 gal
Nov.	64,330 cuft	482,475 gal
Dec.	145,560 cuft	1,091,700 gal
Total	1,230,470 cuft	9,228,525 gal

Name: ADM

County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	58,110 cuft	435,825 gal
Feb.	16,430 cuft	123,225 gal
Mar.	29,370 cuft	220,275 gal
Apr.	33,490 cuft	251,175 gal
May	23,150 cuft	173,625 gal
June	8,650 cuft	64,875 gal
July	27,810 cuft	208,575 gal
Aug.	13,120 cuft	98,400 gal
Sept.	1,900 cuft	14,250 gal
Oct.	7,880 cuft	59,100 gal
Nov.	11,360 cuft	85,200 gal
Dec.	26,470 cuft	198,525 gal
Total	257,740 cuft	1,933,050 gal

Name: ADM

County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	900 cuft	6,750 gal
Feb.	7,660 cuft	57,450 gal
Mar.	1,730 cuft	12,975 gal
Apr.	1,960 cuft	14,700 gal
May	3,420 cuft	25,650 gal
June	2,880 cuft	21,600 gal
July	1,620 cuft	12,150 gal
Aug.	1,470 cuft	11,025 gal
Sept.	2,920 cuft	21,900 gal
Oct.	1,580 cuft	11,850 gal
Nov.	950 cuft	7,125 gal
Dec.	990 cuft	7,425 gal
Total	28,080 cuft	210,600 gal

Name: ADM

County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	89,230 cuft	669,225 gal
Feb.	125,180 cuft	938,850 gal
Mar.	61,700 cuft	462,750 gal
Apr.	74,170 cuft	556,275 gal
May	53,350 cuft	400,125 gal
June	20,420 cuft	153,150 gal
July	74,960 cuft	562,200 gal
Aug.	22,370 cuft	167,775 gal
Sept.	13,920 cuft	104,400 gal
Oct.	12,570 cuft	94,275 gal
Nov.	24,620 cuft	184,650 gal
Dec.	54,440 cuft	408,300 gal
Total	626,930 cuft	4,701,975 gal

**2001 MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. **COMPLETE AND RETURN BY MARCH 1, 2002.** Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 S.W. 9th, Second Floor
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
2123-00	3000N 1880W 23-13- 1E 1 aka: WELL #1	}		165,821,000			500	45.8	36.0	1/7/0
2123-00	3360N 2400W 23-13- 1E 2 aka: WELL #2						500	67.8	59.0	1/7/0
2123-00	3820N 2240W 23-13- 1E 3 aka: WELL #3						500	61.9	53.5	1/7/0
4902-00	3800N 2700W 19-13- 2E 2 aka: WELL #5	}					350	53.0	24.4	1/7/0
4902-00	2500N 3600W 19-13- 2E 4 aka: WELL #10 - APPROX 300'						250	40.0	27.1	1/7/0
8087-00	1460N 1270W 13-13- 1E 1 aka: WELL #8						05			
8087-00	1900N 3000W 17-13- 2E 1 aka: WELL #6			54,253,500			350	47	12.3	1/7/0

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 1/8/02 Telephone: (785) 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

01 16 1 1 - MUN Top DK
Office Use FO CO GMD
CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE KS 67410

Doris Arneson City Clerk

Name (Printed or Typed)

Name (Signature)

Owner Tenant Agent

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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
10143-00 aka: WELL #9	3780N 2700W 17-13- 2E 2						DS			1/7/02
33130-00 aka: WWPC	5040N 4600W 27-13- 2E 1									
38952-00 aka: WELL #15, 285'S & 20'W OF PREVIOUS WELL	4755N 4860W 23-13- 1E12			79,553,000			350	93.9	74.0	1/7/02
39200-00 aka: WELL #13	150N 2200W 14-13- 1E 7			83,750,000			350	71.1	55.0	1/7/02
39724-00 aka: WELL #14	5000N 2900W 29-13- 2E 2			91,077,000			350	58.0	38.0	1/7/02
40420-00 aka: WELL #18	230N 2700W 24-13- 1E 2			21,581,700			350	46.5	34.6	1/7/02
41499-00 aka: WELL #17	3960N 2720W 30-13- 2E 1			1,192,000			350	42.9	27.8	1/7/02

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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41500-00	4390N 3920W 29-13- 2E 3 aka: WELL #16			31,702,000			350	55.0	30.0	1/7/02

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