

PART B: MONTHLY WATER USE SUMMARY

2002 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

1.6 1 / MUN

2002
AMENDED

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems of the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	37,140,800		5,487,225	2,900,850	20,000,025	8,525,283	227,417
Feb.	37,883,900		5,925,525	2,377,425	16,454,850	8,374,146	4,751,954
Mar.	33,720,400		4,638,225	2,034,750	16,649,925	8,881,840	1,515,660
Apr.	39,553,000		4,407,075	2,458,800	10,919,925	7,724,330	14,042,870
May	39,600,900		5,388,000	3,255,675	20,969,775	7,639,880	2,347,570
June	48,238,600		4,875,600	1,929,300	18,185,325	8,640,662	14,607,713
July	58,943,000		6,529,950	2,327,400	33,678,930	10,538,145	5,868,575
Aug.	66,647,000		5,299,748	3,438,225	35,258,527	11,686,527	10,963,973
Sept.	50,991,700		1,730,475	4,656,300	27,684,325	8,001,309	8,919,291
Oct.	49,051,800		5,564,925	4,007,700	27,281,375	6,848,288	5,349,512
Nov.	43,216,300		7,391,625	2,977,125	23,193,400	6,974,065	2,680,085
Dec.	38,899,700		6,199,200	2,505,900	18,857,050	8,033,334	3,304,216
Total	543,887,100		63,437,573	34,869,450	269,133,432	101,867,809	74,578,836

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

Population served: 7000 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).

Number of ACTIVE water service connections as of December 31:
 a. 2630 Residential c. 2 Industrial e. _____ Other (specify) _____
 b. 350 Commercial/Institutional d. 2982 Pasture/Stockwater/Feedlot f. 190 Total ACTIVE Service Connections

If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 190

Date of last water rate change (Month and Year): Aug. 1997. If rates changed during 2002, please attach a copy of new rate structures that apply to residential users.

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment Pond or lagoon Wastewater treatment facility Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 211,294,000

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: Smoky Hill River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: Rural Water Dist. #2

County: Dickinson County

	<u>X</u> Sold To	_____ Purchased From
Jan.	<u>705,390 cuft</u>	<u>5,290,425 gal</u>
Feb.	<u>763,860 cuft</u>	<u>5,728,950 gal</u>
Mar.	<u>598,100 cuft</u>	<u>4,485,750 gal</u>
Apr.	<u>568,010 cuft</u>	<u>4,260,075 gal</u>
May	<u>691,610 cuft</u>	<u>5,187,075 gal</u>
June	<u>626,110 cuft</u>	<u>4,695,825 gal</u>
July	<u>832,670 cuft</u>	<u>6,245,025 gal</u>
Aug.	<u>663,743 cuft</u>	<u>4,978,073 gal</u>
Sept.	<u>200,830 cuft</u>	<u>1,506,225 gal</u>
Oct.	<u>717,260 cuft</u>	<u>5,379,450 gal</u>
Nov.	<u>965,270 cuft</u>	<u>7,239,525 gal</u>
Dec.	<u>807,440 cuft</u>	<u>6,055,800 gal</u>
Total	<u>8,140,293 cuft</u>	<u>61,052,198 gal</u>

Name: Red Bud Lake Association

County: Dickinson County

	<u>X</u> Sold To	_____ Purchased From
Jan.	<u>26,240 cuft</u>	<u>196,800 gal</u>
Feb.	<u>26,210 cuft</u>	<u>196,575 gal</u>
Mar.	<u>20,330 cuft</u>	<u>152,475 gal</u>
Apr.	<u>19,600 cuft</u>	<u>147,000 gal</u>
May	<u>26,790 cuft</u>	<u>200,925 gal</u>
June	<u>23,970 cuft</u>	<u>179,775 gal</u>
July	<u>37,990 cuft</u>	<u>284,925 gal</u>
Aug.	<u>42,890 cuft</u>	<u>321,675 gal</u>
Sept.	<u>29,900 cuft</u>	<u>224,250 gal</u>
Oct.	<u>24,730 cuft</u>	<u>185,475 gal</u>
Nov.	<u>20,280 cuft</u>	<u>152,100 gal</u>
Dec.	<u>19,120 cuft</u>	<u>143,400 gal</u>
Total	<u>318,050 cuft</u>	<u>2,385,375</u>

Name: Russell Stover Candy

County: Dickinson County

	<u>X</u> Sold To	_____ Purchased From
Jan.	<u>285,700 cuft</u>	<u>2,142,750 gal</u>
Feb.	<u>138,000 cuft</u>	<u>1,035,000 gal</u>
Mar.	<u>146,000 cuft</u>	<u>1,095,000 gal</u>
Apr.	<u>132,000 cuft</u>	<u>990,000 gal</u>
May	<u>196,000 cuft</u>	<u>1,470,000 gal</u>
June	<u>256,000 cuft</u>	<u>1,920,000 gal</u>
July	<u>306,000 cuft</u>	<u>2,295,000 gal</u>
Aug.	<u>299,000 cuft</u>	<u>2,242,500 gal</u>
Sept.	<u>387,000 cuft</u>	<u>2,902,500 gal</u>
Oct.	<u>317,000 cuft</u>	<u>2,377,500 gal</u>
Nov.	<u>234,000 cuft</u>	<u>1,755,000 gal</u>
Dec.	<u>173,000 cuft</u>	<u>1,297,500 gal</u>
Total	<u>2,869,700 cuft</u>	<u>21,522,750 gal</u>

Name: _____

County: _____

	_____ Sold To	_____ Purchased From
Jan.	_____	_____
Feb.	_____	_____
Mar.	_____	_____
Apr.	_____	_____
May	_____	_____
June	_____	_____
July	_____	_____
Aug.	_____	_____
Sept.	_____	_____
Oct.	_____	_____
Nov.	_____	_____
Dec.	_____	_____
Total	_____	_____

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: _____

Does the above amount include rainwater: Yes No

Name of stream receiving discharge: _____

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

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Name: ADM
County: Dickinson County

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	64,420 cuft	483,150 gal
Feb.	114,560 cuft	859,200 gal
Mar.	79,820 cuft	598,650 gal
Apr.	163,680 cuft	1,227,600 gal
May	225,330 cuft	1,689,975 gal
June	10 cuft	75 gal
July	460 cuft	3,450 gal
Aug.	105,030 cuft	787,725 gal
Sept.	117,920 cuft	884,400 gal
Oct.	68,210 cuft	511,575 gal
Nov.	52,420 cuft	393,150 gal
Dec.	51,800 cuft	388,500 gal
Total	1,043,660 cuft	7,827,450 gal

Name: ADM
County: Dickinson County

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	12,090 cuft	90,675 gal
Feb.	18,420 cuft	138,150 gal
Mar.	19,700 cuft	147,750 gal
Apr.	6,800 cuft	51,000 gal
May	970 cuft	7,275 gal
June	110 cuft	825 gal
July	10 cuft	75 gal
Aug.	25,670 cuft	192,525 gal
Sept.	51,440 cuft	385,800 gal
Oct.	83,810 cuft	628,575 gal
Nov.	58,860 cuft	441,450 gal
Dec.	50,280 cuft	377,100 gal
Total	328,160 cuft	2,461,200 gal

Name: ADM
County: Dickinson County

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	1,080 cuft	8,100 gal
Feb.	1,100 cuft	8,250 gal
Mar.	760 cuft	5,700 gal
Apr.	840 cuft	6,300 gal
May	1,050 cuft	7,875 gal
June	1,030 cuft	7,725 gal
July	3,600 cuft	27,000 gal
Aug.	8,420 cuft	63,150 gal
Sept.	4,290	32,175 gal
Oct.	2,390 cuft	17,925 gal
Nov.	1,200 cuft	9,000 gal
Dec.	1,060 cuft	7,950 gal
Total	26,820 cuft	201,150 gal

Name: ADM
County: Dickinson county

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	23,490 cuft	176,175 gal
Feb.	44,910 cuft	336,825 gal
Mar.	25,020 cuft	187,650 gal
Apr.	24,520 cuft	183,900 gal
May	10,740 cuft	80,550 gal
June	90 cuft	675 gal
July	250 cuft	1,875 gal
Aug.	20,310 cuft	152,325 gal
Sept.	60,190 cuft	451,425 gal
Oct.	62,950 cuft	472,125 gal
Nov.	50,470 cuft	378,525 gal
Dec.	57,980 cuft	434,850 gal
Total	380,920 cuft	2,856,900 gal

**2002 MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. **COMPLETE AND RETURN BY MARCH 1, 2003.** Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 S.W. 9th, Second Floor
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
2123-00	3000N 1880W 23-13- 1E 1 aka: WELL #1	}		185,387,000			500	52.1	38.2	1-9-03	
2123-00	3360N 2400W 23-13- 1E 2 aka: WELL #2							350	67.8	62.0	1-9-0
2123-00	3820N 2240W 23-13- 1E 3 aka: WELL #3							500	61.9	56.0	1-9-03
4902-00	3800N 2700W 19-13- 2E 2 aka: WELL #5			133,310,500			300	53.0	33.0	1-9-03	
4902-00	2500N 3600W 19-13- 2E 4 aka: WELL #10 - APPROX 300'		NE ORIG WELL				350	40.0		1-9-03	
8087-00	1460N 1270W 13-13- 1E 1 aka: WELL #8						05			1-9-03	
8087-00	1900N 3000W 17-13- 2E 1 aka: WELL #6			60,861,500			350	42.0	17.3	1-9-03	

____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: _____ Telephone: 785 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

02 16 1 1 - MUN Top DK
Office Use FO CO GMD

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE

KS 67410

Janelle Dockendorf
Name (Printed or Typed)

Name (Signature)

Owner Tenant Agent

**2002 MUNICIPAL WATER USE REPORT
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Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
10143-00	3780N 2700W 17-13- 2E 2 aka: WELL #9						05			19.0
33130-00	5040N 4600W 27-13- 2E 1 aka: WWPC									
38952-00	4755N 4860W 23-13- 1E12 aka: WELL #15, 285'S & 20 W OF PREVIOUS WELL			72,235,000			350	93.9	76.7	19.0
39200-00	150N 2200W 14-13- 1E 7 aka: WELL #13			58,313,700			350	71.11	88.5	19.0
39724-00	5000N 2900W 29-13- 2E 2 aka: WELL #14			94,320,000			350	64.0	32.4	19.0
40420-00	230N 2700W 24-13- 1E 2 aka: WELL #18			51,608,300			200	42.0	32.0	19.0
41499-00	3960N 2720W 30-13- 2E 1 aka: WELL #17			1,131,000			300	52.0	30.0	19.0

_____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: _____ Telephone: 785 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

02 16 1 2 - MUN Top DK
Office Use FO CO GMD
CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE KS 67410

Janelle Dockendorf
Name (Printed or Typed)

Name (Signature)

Owner Tenant Agent

**2002 MUNICIPAL WATER USE REPORT
(PUBLIC WATER SUPPLY)**

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Water Use Coordinator
Kansas Department of Agriculture
Division of Water Resources
109 S.W. 9th, Second Floor
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41500-00	4390N 3920W 29-13- 2E 3 aka: WELL #16			51,385,000			400	55.0	32.0	1-9-03

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Date: _____ Telephone: 785 263-2550

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02 16 1 3 - MUN Top DK
Office Use FO CO GMD

Janelle Dockendorf
Name (Printed or Typed)

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE

KS 67410

Owner ___ Tenant ___ Agent

Name (Signature)

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Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

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		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Pump Rate (gpm)	Well Depth	Depth to Water	Date
2123-00	3000N 1880W 23-13- 1E 1 aka: WELL #1						500	45.1'	38.5'	9-1-03
2123-00	3360N 2400W 23-13- 1E 2 aka: WELL #2						350	47.8'	62.0'	9-1-03
2123-00	3820N 2240W 23-13- 1E 3 aka: WELL #3						500	41.9'	52.0'	9-1-03
4902-00	3800N 2700W 19-13- 2E 2 aka: WELL #5						300	53.0'	33.0'	9-1-03
4902-00	2500N 3600W 19-13- 2E 4 aka: WELL #10 - APPROX 300'	NE ORIG WELL					350	40.0'		9-1-03
8087-00	1460N 1270W 13-13- 1E 1 aka: WELL #8						05			9-1-03
8087-00	1900N 3000W 17-13- 2E 1 aka: WELL #6						350	47.6'	17.3'	9-1-03

____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: _____ Telephone: (____) _____

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02 16 1 1 - MUN Top DK
Office Use FO CO GMD

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE KS 67410

Name (Printed or Typed)

Name (Signature)

____ Owner ____ Tenant ____ Agent

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Kansas Department of Agriculture
Division of Water Resources
109 S.W. 9th, Second Floor
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Well Depth	Depth to Water	Date
10143-00	3780N 2700W 17-13- 2E 2 aka: WELL #9					05			1-9-03
33130-00	5040N 4600W 27-13- 2E 1 aka: WWPC								
38952-00	4755N 4860W 23-13- 1E12 aka: WELL #15, 285'S & 20	W	OF PREVIOUS	WELL		350	93.9'	76.7'	1-9-03
39200-00	150N 2200W 14-13- 1E 7 aka: WELL #13					356	71.11'	53.3'	
39724-00	5000N 2900W 29-13- 2E 2 aka: WELL #14					350	64.0'	32.4'	1-9-03
40420-00	230N 2700W 24-13- 1E 2 aka: WELL #18					200	42.0'	32.0'	1-9-03
41499-00	3960N 2720W 30-13- 2E 1 aka: WELL #17					300	52.0'	36.6'	1-9-03

___ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: _____ Telephone: (____) _____

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02 16 1 2 - MUN Top DK
Office Use FO CO GMD

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE

KS 67410

Name (Printed or Typed)

Name (Signature)

___ Owner ___ Tenant ___ Agent

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PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
41500-00 4390N 3920W 29-13- 2E 3 aka: WELL #16							400 55.0	55.0'	32.10'	1-9-03

____ Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

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02 16 1 3 - MUN Top DK
Office Use FO CO GMD

CITY OF ABILENE
PO BOX 519
419 N BROADWAY
ABILENE

KS 67410

Name (Printed or Typed)

Name (Signature)

____ Owner ____ Tenant ____ Agent