

2007 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

CITY OF ABILENE

1.1078 16 1 / MUN

PART B: MONTHLY WATER USE SUMMARY

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes), if possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	36,344,000		5,156,000	2,226,000	16,661,000	4,941,000	7,320,000
Feb.	33,618,000		6,786,000	1,693,000	16,226,000	3,900,000	5,013,000
Mar.	34,532,000		6,342,000	2,343,000	14,822,000	1,566,000	9,459,000
Apr.	36,382,000		6,232,000	3,595,000	17,778,000	3,484,000	5,293,000
May	40,523,000		5,578,000	3,218,000	17,660,000	4,133,000	9,934,000
June	47,044,000		5,894,000	2,821,000	20,374,000	7,215,000	10,740,000
July	54,613,000		6,237,000	2,482,000	25,925,000	10,386,000	9,583,000
Aug.	49,383,000		6,443,000	4,311,000	26,911,000	10,179,000	1,539,000
Sept.	40,244,000		5,996,000	4,518,000	24,835,000	5,664,000	-769,000
Oct.	38,940,000		4,805,000	4,106,000	20,300,000	1,486,000	8,243,000
Nov.	33,332,000		5,006,000	3,820,000	19,218,000	-268,000	5,556,000
Dec.	26,355,000		5,603,000	2,148,000	17,397,000	-10,200,000	11,407,000
Total	471,310,000		70,078,000	37,321,000	238,107,000	42,486,000	83,318,000

PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES

- Population served: 6,500 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of ACTIVE water service connections as of December 31:  
 a. 2,654 Residential  
 b. 397 Commercial/Institutional  
 c. \_\_\_\_\_ Industrial  
 d. \_\_\_\_\_ Pasture/Stockwater/Feedlot  
 e. \_\_\_\_\_ Other (specify) \_\_\_\_\_  
 f. 3,053 Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 184
- Date of last water rate change (Month and Year): 08/1997 If rates changed during 2007, please attach a copy of new rate structures that apply to residential users.

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PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment     
  Pond or lagoon     
  Wastewater treatment facility     
  Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: 221,105,000

Does the above amount include rainwater:     Yes     No

Name of stream receiving discharge: Smoky Hill River

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: Rural Water District #2

County: Dickinson

Sold To                       Purchased From

Jan.	<u>5,016,000</u>
Feb.	<u>6,646,000</u>
Mar.	<u>6,176,000</u>
Apr.	<u>6,086,000</u>
May	<u>5,466,000</u>
June	<u>5,761,000</u>
July	<u>6,106,000</u>
Aug.	<u>6,304,000</u>
Sept.	<u>5,858,000</u>
Oct.	<u>4,670,000</u>
Nov.	<u>4,799,000</u>
Dec.	<u>5,495,000</u>
Total	<u>68,383,000</u>

Name: Red Bud Lake Association

County: Dickinson

Sold To                       Purchased From

Jan.	<u>140,000</u>
Feb.	<u>140,000</u>
Mar.	<u>166,000</u>
Apr.	<u>146,000</u>
May	<u>112,000</u>
June	<u>133,000</u>
July	<u>131,000</u>
Aug.	<u>139,000</u>
Sept.	<u>138,000</u>
Oct.	<u>135,000</u>
Nov.	<u>207,000</u>
Dec.	<u>108,000</u>
Total	<u>1,695,000</u>

Name: Russell-Stovers Candy

County: Dickinson

Sold To                       Purchased From

Jan.	<u>1,197,000</u>
Feb.	<u>991,000</u>
Mar.	<u>1,056,000</u>
Apr.	<u>1,495,000</u>
May	<u>1,828,000</u>
June	<u>1,768,000</u>
July	<u>1,985,000</u>
Aug.	<u>2,440,000</u>
Sept.	<u>2,145,000</u>
Oct.	<u>1,752,000</u>
Nov.	<u>1,748,000</u>
Dec.	<u>1,353,000</u>
Total	<u>19,758,000</u>

Name: \_\_\_\_\_

County: \_\_\_\_\_

Sold To                       Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

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PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment       Pond or lagoon       Wastewater treatment facility       Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: \_\_\_\_\_

Does the above amount include rainwater:       Yes       No

Name of stream receiving discharge: \_\_\_\_\_

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

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Name: ADM Milling  
County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	2,000	
Feb.	0	
Mar.	0	
Apr.	0	
May	0	
June	0	
July	0	
Aug.	0	
Sept.	0	
Oct.	0	
Nov.	0	
Dec.	0	
Total	2,000	

Name: ADM Milling  
County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	288,000	
Feb.	205,000	
Mar.	377,000	
Apr.	572,000	
May	372,000	
June	271,000	
July	125,000	
Aug.	482,000	
Sept.	577,000	
Oct.	647,000	
Nov.	541,000	
Dec.	271,000	
Total	4,728,000	

Name: ADM Milling  
County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	17,000	
Feb.	17,000	
Mar.	20,000	
Apr.	15,000	
May	14,000	
June	31,000	
July	32,000	
Aug.	52,000	
Sept.	52,000	
Oct.	42,000	
Nov.	39,000	
Dec.	161,000	
Total	492,000	

Name: ADM Milling  
County: Dickinson

	<input checked="" type="checkbox"/> Sold To	<input type="checkbox"/> Purchased From
Jan.	484,000	
Feb.	282,000	
Mar.	529,000	
Apr.	964,000	
May	645,000	
June	481,000	
July	206,000	
Aug.	864,000	
Sept.	1,176,000	
Oct.	1,036,000	
Nov.	971,000	
Dec.	313,000	
Total	7,951,000	

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Amount of Discharge, in 1,000 gallons: \_\_\_\_\_

Does the above amount include rainwater:     Yes     No

Name of stream receiving discharge: \_\_\_\_\_

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Name: ADM Milling  
 County: Dickinson

Sold To       Purchased From

Jan.	4,000
Feb.	3,000
Mar.	4,000
Apr.	6,000
May	6,000
June	15,000
July	14,000
Aug.	19,000
Sept.	22,000
Oct.	12,000
Nov.	6,000
Dec.	4,000
Total	115,000

Name: ADM Milling  
 County: Dickinson

Sold To       Purchased From

Jan.	273,000
Feb.	193,000
Mar.	356,000
Apr.	542,000
May	350,000
June	253,000
July	118,000
Aug.	453,000
Sept.	544,000
Oct.	611,000
Nov.	512,000
Dec.	45,000
Total	4,250,000

Name: ADM Milling  
 County: Dickinson

Sold To       Purchased From

Jan.	1,000
Feb.	2,000
Mar.	1,000
Apr.	1,000
May	3,000
June	2,000
July	2,000
Aug.	1,000
Sept.	2,000
Oct.	6,000
Nov.	3,000
Dec.	1,000
Total	25,000

Name: \_\_\_\_\_  
 County: \_\_\_\_\_

Sold To       Purchased From

Jan.	_____
Feb.	_____
Mar.	_____
Apr.	_____
May	_____
June	_____
July	_____
Aug.	_____
Sept.	_____
Oct.	_____
Nov.	_____
Dec.	_____
Total	_____

**2007 MUNICIPAL WATER USE REPORT  
(PUBLIC WATER SUPPLY)**

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USAGE, IN ORDER TO  
PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. **COMPLETE AND RETURN BY MARCH 1, 2008.** Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes, which include information needed if you have disposed of your interest in any one or more of the water right file numbers listed below. If you have any questions on how to complete this form, please contact the Water Use Coordinator at (785) 296-1054. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Water Use Coordinator  
Kansas Department of Agriculture  
Division of Water Resources  
109 S.W. 9<sup>th</sup>, Second Floor  
Topeka, Kansas 66612-1283

**PART A: POINTS OF DIVERSION**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date	
. 2123-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1	}						500	46'	31'	1/08	
. 2123-00 3360N 2400W 23-13S- 1E 2 AKA: WELL #2				155,098,000			300	67'	62'	1/08	
. 2123-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3							500	62'	56'	1/08	
. 4902-00 3800N 2700W 19-13S- 2E 2 AKA: WELL #5				8,808,500			300	53'	33'	1/08	
. 4902-00 2410N 3690W 19-13S- 2E 6 AKA: WELL #19 - 90' S & 90' W OF PREVIOUS 20		POINT OF DIVERSION			23,270,000				95'	11'	1/08
. 8087-00 1460N 1270W 13-13S- 1E 1 AKA: WELL #8					0						
. 8087-00 1900N 3000W 17-13S- 2E 1 AKA: WELL #6					68,631,306			350	47'	21'	1/08
. 10143-00 3780N 2700W 17-13S- 2E 2 AKA: WELL #9					0						

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/11/08 Telephone: (785) 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

07 11078 16 1 1 - MUN Top DK  
Office Use FO CO GMD

Eddie Balluch  
Name (Printed or Typed)

**CITY OF ABILENE  
PO BOX 519  
419 N BROADWAY  
ABILENE, KS 67410**

Eddie Balluch  
Name (Signature)

Owner  Tenant  Agent

2007 MUNICIPAL WATER USE REPORT  
(PUBLIC WATER SUPPLY)

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Kansas Department of Agriculture  
Division of Water Resources  
109 S.W. 9<sup>th</sup>, Second Floor  
Topeka, Kansas 66612-1283

PART A: POINTS OF DIVERSION

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
. 19793-00 3000N 1880W 23-13S- 1E 1 AKA: WELL #1		Report Under	2123-00	0			500	46'	31'	1/0
. 19793-00 3820N 2240W 23-13S- 1E 3 AKA: WELL #3		Report Under	2123-00	0			500	62'	56'	1/0
. 33130-00 5040N 4600W 27-13S- 2E 1 AKA: WWPC				0						
. 38952-00 4755N 4860W 23-13S- 1E 12 AKA: WELL #15, 285'S & 20'W OF PREVIOUS WELL				88,435,000			350	95'	79'	1/0
. 39200-00 177N 2242W 14-13S- 1E 8 AKA: 27' N & 42' W OF PREVIOUS POINT OF DIVERSION; WELL #13A				0				63'	52'	1/0
. 39724-00 5000N 2900W 29-13S- 2E 2 AKA: WELL #14				38,960,000			350	64'	29'	1/0
. 40420-00 230N 2700W 24-13S- 1E 2 AKA: WELL #18				0			200	42'	31'	1/0
. 41499-00 3960N 2720W 30-13S- 2E 1 AKA: WELL #17				1,000			300	52'	27'	1/0

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

Date: 2/11/08 Telephone: (785) 263-2550

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

07 11078 16 1 2 - MUN Top DK  
Office Use FO CO GMD

Eddie Balluch

Name (Printed or Typed)

CITY OF ABILENE  
PO BOX 519  
419 N BROADWAY  
ABILENE, KS 67410

*Eddie Balluch*

Name (Signature)

Owner  Tenant  Agent

